



UMia kunye noMoozie

Ibali Lobubele

NguShweta Bala

Iboniswe nguSahana Bala



Kwidolophu enkulu, kwakuhlala intombazana egama linguMia. UMia wayethanda ukudlala, ukudanisa kunye nokucula. Bonke abantu baselumelwaneni babemthanda uMia ngenxa yesimo sakhe sengqondo sokuchwayita ebantwini. UMia wayebulisa abantu ngolonwabo kwaye babebuya bambulise benentsini ebusweni babo.



Ngenye imini, uMia wayehambahamba epakini ephethe ikomityi yeplastiki yamanzi kunye nengxowa yeetshiphusi ezandleni zakhe. Akuba egqibile, wazijula phantsi endaweni yokuba emgqomeni wokurisayikilisha. Omnye wabahlobo bakaMia, uEmily, wakubona oko wayekwenza, yaye wothuka gqitha akubona inkunkuma yakhe.

Waya kuMia wambuza, “Kutheni ulahla inkunkuma engceni?”

UMia waphendula wathi, “Kwakungekho mgqomo wenkunkuma okufutshane, ndiye ndayilahla apho.”

“Akusafuneki uyenzile loo nto, Mia. Ayilunganga kwindalo esingqongileyo.” watsho uEmily.

Yayiziingceba nje ezimbini zenkunkuma. UMia waphawula.

“Ungayenza lonto endlini yakho? Shiya amaqhekeza amabini enkunkuma?

Cinga ngako Mia, ndiyazi ukuba kungekudala uza kwenza isigqibo esifanelekileyo.”

UEmily waqalisa ukubuyela ekhaya waza uMia waqalisa ukucinga ngale nto wayeyenza.



Ngobo busuku, uMia waba nelona phupha lingaqhelekanga wakha waliphupha.
Ephupheni lakhe, uMia weza nenkomo egama linguMoozie.

UMoozie wazazisa, "Molo Mia! NdinguMozie. Musa ukuba
yoyika! Kufuneka ndithethe nawe ngento eyenzekileyo epakini."

UMia wabuza, "Kutheni inkunkuma encinci ixhalabisa kangaka?"

"Le nto uyenzileyo imbi kwindalo esingqongileyo. Yiza nam kunye nathi
bazakuya kwiindawo ezahlukeneyo baze babone indlela abavakalelwa ngayo ngenkunkuma."

UMia wavuma kwaye baqala ukuhamba ngendlela.



Xa babehamba ehlathini, uMia wabona idada elithetha lilusizi lidada echibini.

UMia wambuza, "Yintoni ingxaki Nkosazana Swan?"

Idada laphendula lathi, "Kukho inkunkuma eninzi echibini apho ndityela khona ndiqubhe. Uninzi lwethu lushiye lulambile ngenxa yenkunkuma. Ndingwenela ukuba abantu bayeke ukulahla inkunkuma kwaye baqalise ukunceda indalo.

Izidalwa ezininzi beziya kuphila kwaye zonwabe xa zithelekiswa nangoku."

UMia wayebuhlungu kakhulu kukubona i-swan ehluphekayo kwaye esiva ibali layo elilusizi.



Kungekudala, uMoozie noMia bahamba baya ehlathini, apho umzila wawukhokelela khona wabona umthi obuthathaka kakhulu unamasebe amancinane ejinga kuwo.

UMia wabuza umthi, "Kutheni udakumbile kangaka Mr. Tree?"

Umthi waphendula wathi, "Uninzi lwethu luyekile ukuvelisa iziqhamo ngenxa yayo yonke inkunkuma ebangela ukuba singafumani izondlo. Uninzi lwethu luyagula kwaye lube buthathaka. Kungekudala siza kuhamba ngonaphakade ukuba lo mkhwa wokulahla inkunkuma uyaqhubeka. Kuninzi esikwenzela abantu. Sibanika iipaki zelizwe apho banokubona indalo emangalisayo. Sibanika umoya wokuphefumla, iinkuni zezindlu zabo, nendawo yezilwanyana neentaka, ukanti baqhubeka besenzakalisa."

UMia waba buhlungu xa ebona lo mthi uhlupheka kangaka.



Emva kokuthomalalisa umthi kangangoko wayenako, uMia noMoozie babona intaka enobuhlobo, ilila kwisebe lomthi.

UMia wakhwaza, "Yintoni ingxaki ntaka? Kutheni ukhala?"

Yaphendula intaka, "Bendizingela ukutya xa ndabona into phantsi. Ndandicinga ukuba kukutya endinokutyisa amantsi. Kube yinkunkuma ngoku abantwana bam bayagula. Konke oku kungenxa yabantu abalahla inkunkuma. Kutheni le nto abantu kufuneka belahle inkunkuma emhlabeni endaweni yokuyilahla emgqomeni wokurisayikilisha?"



Wothuka uMia waqala ukulila ebona wonke umonakalo awayeyinxalenye yawo. Waqonda ukuba ukuba yena nabanye baqhubeka nale ndlela yokuziphatha yoyikekayo, okusingqongileyo kuya kutshatyalaliswa. Waqonda ukuba uyenza engakhange aphawule!

UMia wadanduluka kuMoozie, "Ngoku ndiyayiqonda into endiyenzileyo. Ndifanele ndiwuphathe umhlaba njengekhaya lam. Enkosi uMoozie ngokundibonisa kwaye undenze ndaqaphela. "

UMoozie waphendula wathi, "Ndiyavuya ukuba uyayiqonda le nto ndizama ukuyenza yithi. Khumbula ukuhlala unobubele kwaye ulondoloze okusingqongileyo!"



Xa kukhala i-alam, uMia wavuka eqaqambile kwaye onwabe ngakumbi kuba wayeyazi indlela yokwenza umhlaba ube yindawo engcono. UMia waqala iklabhu yokusingqongileyo kwaye wabelane ngolwazi lwakhe malunga nokugcina okusingqongileyo. Wathi akukhangela esibhakabhakeni, uMia wabona uMoozie emncumele ezantsi.

Isiphelo

Malunga nabadali beMia neMoozie:

UShweta Bala wayeneminyaka eli-10 ubudala ngo-2020 xa wayebhala “uMia noMoozie” kunye nomfundi webanga lesi -5 kwisikolo esikwi-Intanethi - iLaurel Springs School.

USahana Bala, udade boShweta, wenze umfanekiso webali xa wayeneminyaka eli-15 ubudala kunye nomfundi webanga lesi-9 kwiSikolo samaBanga aPhakamileyo saseLynbrook eSan Jose, eCalifornia.

Ububele babo busebenzela uMoozie kunye neNethiwekhi yoBubele baBantwana zezi:

Amabali:

- UMia kunye noMoozie
- Umlingo woBubele kaMoozie
- Amagama Alungileyo kaMoozie
- UMoozie kunye neSekesi

Umbongo:

- Moozie Poem

Iipuzzle:

- Uphendlo lweLizwi likaMoozie
- Khanyisa amagama

Iipowusta (ezenziwe kwangoko ngexesha lobhubhani we-Covid):

- UMoozie uthi Nxiba imaski
- UMoozie Uhlamba Izandla

Moozie kunye neRainbow kwisiXeko saseNevergreen

nguColin Barca



Onke Amalungelo Agciniwe

Ipapashwe yi-Children's Kindness Network

www.moozie.org

UMoozie kunye neRainbow kwisiXeko saseNevergreen

NguColin Barca

UMoozie iNkomo inobubele kangangoko. Akukho nasinye isidalwa esinobubele kunaye. Wadlala ngobunono kunye no-Rainbow ithole ngenye intsasa ukufika kweposi. Umfama uTed waya kuyijonga.

"Moozie, kukho into omele uyenze!" Umfama uTed wafowuna ekwibhokisi yeposi. Esakuva isandi segama lakhe, uMoozie wabalekela kuFama uTed, elumkile ukuba anganyatheli nantoni na. Umfama uTed wamnika imvulophu.

Iphepha elingaphakathi lathi,

Moozie othandekayo,

Igama lam ndinguTalia, kwaye ndifuna uncedo lwakho! Nceda uze kwa-154 Attle Road eNevergreen City.

Ozithobileyo,

Talia

"Hmmm ... Ndiyazibuza ukuba yintoni engalunganga, utshilo uMoozie. "Kuya kuba nobubele ukunceda uTalia." Kwaye UMoozie, uRainbow, kunye noMfama uTed bahamba ngemoto ukuya kwisiXeko saseNevergreen ngelori yabo.

Phambi kokuba aba bathathu basibone isixeko, uMoozie weva ivumba elibi leSixeko saseNevergreen.

Yayimbi kakhulu! Kwaye ngelixa uMoozie engayithethi ngokuvakalayo, sele ebona, er, ephunga ukuba kutheni uTalia ebhala. Kungekudala, bangena esixekweni.

Edolophini, bafumana i-Attle Road. Umfama uTed wankqonkqoza kumnyango wendlu 154, waza uTalia wavula ucango. "Enkosi nonke ngokuza kwenu!" Utshilo uTalia ngethemba.

"Siyavuya ukukunceda, kodwa yintoni esifanele siyenze?" wabuza uThingu. Wonke umntu wacinga.

Emva koko uMoozie wakroba ejonge kumgqomo wenkunkuma. Kwakungekho nto ngaphandle kwe-apile core.

"YIYO LEYO!" UMoozie wancuma evuya. [UColin angathanda ukuphilisa eli binzana emfanekisweni.]

"Ingaba uthetha ukuthini?" wabuza uTalia.

"Singasebenzisa iinkonkxa zokulahla inkunkuma ukuchola inkunkuma!" Uphendule watsho uMoozie.

"Inokuba licebo elibi elo," watsho uThingu. "Asazi ukuba ibiphi na loo nto."

"Hmmm... Ah! Ndinento nje elorini!" watsho uMfama uTed, efumana iiglavu kunye nezixhobo zokuxhwila elorini.

Emva kokuba begqibile i-Attle Road, iqela lavuya! Emva koko babona yonke idolophu.

"Asinakuze sigqibe ngoku!" wancwina uTalia. "Hayi, hayi njani!!"

"Akufunekanga sinikezele," watsho uMoozie. "Mhlawumbi kufuneka sifumane uncedo esixekweni."

"Umbono omhle, Moozie! Kodwa kanjani?" wabuza uTalia.

"Ungakhathazeki, Talia, ndinecebo," uqinisekisa uMoozie.

UMoozie wahamba kwaye wahamba, yonke indlela eya kwisikwere sedolophu,

Kwaye ngokukhawuleza kodwa ngokuqinisekileyo waqala ukuzalisa umoya,

Kwaye xa umzimba kaMoozie wawuyindawo enkulu,

Kwaphuma isandi esincinci, ekuqaleni kunzima ukuva.

Emva koko isandi siye savakala ngakumbi

Kwade kwaba phezulu kakhulu kwaye super shrill

Abemi baphuma, beva isandi esitsha

Isandi esenziwa nguMoozie, isandi esaziwa ngokuba

MOOOOOO! [UColin angathanda ukuphilisa eli gama emfanekisweni.]

Wathi akuyeka umoozie, bonke abantu beza kuye bebuza imibuzo. Emva koko uTalia

waphuma wayichaza ingxaki. Abantu basezidolophini baqonda ukuba isixeko sabo sasiyisiphithiphithi

ndagqiba ekubeni ndincede.

Ekuqibeleni, isixeko sonke sasicocekile, yaye abantu basezidolophini bamvuyela uMoozie.

"Hip, hip Hooray kaMoozie!"

Kwaye ke, uMoozie noTalia babelane ngokuvalelisana kwabo.

"Usale kakuhle, Moozie," watsho uTalia.

"Usale kakuhle, Talia," watsho uMoozie. "Ukuba ufuna uncedo, zive ukhululekile ukusibuza."

Kwaye ke uMoozie, uRainbow, kunye noMlimi uTed bayasishiya isiXeko saseNevergreen. ...

... nangona uMoozie waziva enesidingo sokutshintsha igama.

Malunga noMbhali:

UColin Barca uneminyaka elishumi elinambini enentliziyo yobhedu, mhlawumbi isilivere. Wayefuna ukwenza incwadi yokuzonwabisa, nangona engenawo amava.

Malunga noMfama uTed:

Ewe, uMlimi uTed uyinyani, kwaye wadala uphawu lweMoozie! Unobubele kakhulu, kwaye wavuya kakhulu ukuvumela uColin enze incwadi kaMoozie.

Ngasemva kweNcwadi:

Xa uMoozie, uRainbow, kunye noMlimi uTed bafumana ileta evela kumntu ogama linguTalia ecela uncedo, bayazi ukuba kufuneka bamncede! Ngaba uMoozie kunye nabahlobo banokucoca i-Nevergreen City? Okanye bubugxwayiba obuninzi?

UMoozie kunye neBug Enkulu Embi

UMoozie omkhulu inkomo inobubele njengoko inokuba njalo.
Akukho nasinye isidalwa esinobubele kunaye.

Wayesekhaya eshedini ngenye imini eyayinetha, kunye nabo
bonke abantu ahlala nabo behamba.

lihagu zazirhona zisenza iipayi zodaka.
Amahashe ayenkqangaza yaye ebethabetha ngekratshi.

libhokhwe zazibhuhqana kumnandi.
Umama omdala wedada walila "Wonke umntu uBaleka!"

"Yintoni ingxaki maaaay siyabuza?" zatsho iibhokhwe ebuhlanti.
UDada wakhwankqisa, "Yincukuthu kwaye andizimisela kuyothusa,

Kodwa le ntsholongwane inkulu, inkulu kakhulu kwisnack."
Yakhwaza ihashe, "Ndiza kuyinqanda ke khawuzimele."

lihagu zakhala, "Yhu, yincukuthu embi kakhulu eneempondo
ezimbini, izizwana ezinoboya kwimagi kaqongqothwane omnyama!"

Ihashe lawuphakamisela phezulu umlenze walo unezihlunu
wangqiyama, uNkomo wakhwaza, "Moozie! Yiza ngokukhawuleza kwindawo yexhwayelo!"

UMoozie wakhala, "Yeka!" njengoko uphuphu lwehashe luwa phantsi.
Zonke izilwanyana zawubamba umphefumlo wazo, zaqokelelana macala onke.

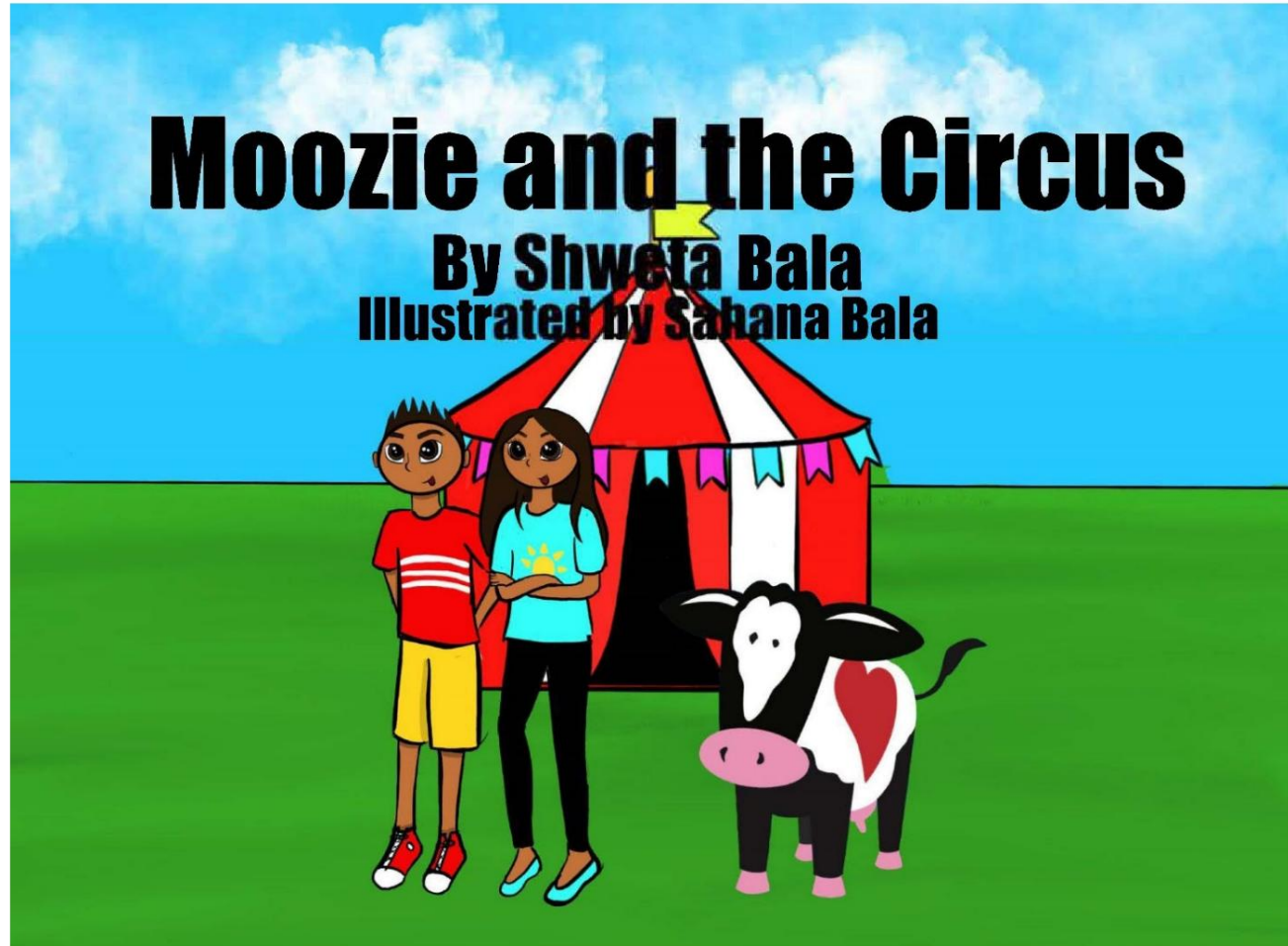
UMoozie wakhukulisa ukungcola kwaza ibug enkulu yarhubuluza yaphuma.
Zonke izilwanyana zakhefuzela zaza zakhwaza!

"Owu nkosi yam!, siyaxolisa... uMoozie usixelele ukuba siyeke Kodwa
iincukuthu ezinkulu ziyamangalisa kwaye ziyoyikeka, akunjalo?"

UMoozie waqala ngethoni yakhe yobubele, "Iincukuthu,
njengeencwadi, azinakugwetywa ngenkangeleko yodwa.

Kufuneka sijonge nzulu kwaye sibone nokuba iibugs zinokuba zilungile.
Ukukhangela okulungileyo yinto yonke njengoko sihlala kufuneka.

Iibugs zinokuba luncedo kuye wonke umntu, yabona,
zinendawo yazo emhlabeni njengawe, njengam. "



Moozie kunye neCircus

NguShweta Bala
Iboniswe nguSahana Bala



“Ifikile ekugqibeleni! Vuka Azaan!” Watsho ekhwaza uAyana ejula I covers zakhe phantsi.

Bekushushu ngentsasa yehlobo uAyana ebechulumancile kuba namhlanje ibilusuku olukhethekileyo. uAyana noAzaan bebengamawele. U-Ayana wayesoloko elandela ithuku lakhe, ngelixa uAzaan wayengumntu onengqondo enengqondo. Babethanda ukwenza yonke into kunye ... yonke into kodwa bavuke ekuseni.

UAzaan uthe chu wakhulula iingubo wazolula. “Yintoni apha? Ndingabuyela ebhedini?”

“Ingaba uyadlala!” Wakhwaza uAyana evuya. “Namhlanje lusuku lwethu lokuzalwa!”

UAzaan ngequbuliso waqalisa ukuncuma kakhulu.

“Owu! Kudala ndiyilindile le mini! Masihle siyotya isidlo sakusasa emva koko wonwabe kakhulu!” Watsho uAzaan.

UAyana noAzaan bahamba kunye, becinga bonke ubumnandi abazakuba nabo.



Rhoqo ngonyaka, ngosuku lwabo lokuzalwa, abazali babo babathabatha baye kubukela isekisi abayithandayo: Isekisi yolonwabo.

“Lo mboniso wosuku lokuzalwa uza kuba ngowona ubalaseleyo ngoku!” Watsho uAyana esitya iipancakes zakhe. “Ndivile ukuba benza umboniso okhethekileyo neendlovu!”

Utata wabo waphendula, encumile, “Kukho enye into eza kuyenza yenza olu hambo lube lolona lulungileyo kuni nobabini. Sivumelekile ukuba sibuyele emva kweqonga siye kudibana nabaqeqeshi beesekisi!”

UAYana uphantse wawisa isitya sakhe etafileni esiva lento. Bona bobabini babengxamele ukuhamba. Aba babini bakhawuleza batya isidlo sabo sakusasa kwaye baya emotweni.



Ukufika kwabo apho, babeneyure ngaphambi kokuba umboniso uqalise, ngoko bagqiba kwelokuba bakhenkethe loo ndawo. Bathe besajikeleza uAzaan wabona unomatse odiniweyo phantsi engakwazi nokushukuma.

U-Ayana no-Azaan babaleka ngoko nangoko ukuya kunceda eso silwanyana sihluphekayo. Bamphakamisa ngobunono unomatse bawubeka kumandlalo othambileyo wengca emthunzini.

U-Ayana wathatha ibhotile yamanzi kunye nee-acorns phantsi, wazibeka phambi konomatse. Kwangoko unomatse waqalisa ukuzolula erhabula amanzi. Emva koko lafumana amandla laza laqalisa ukushukuma. Inkomo enenyameko egama linguMoozie yabona ezi zenzo kwityholo awayezifihle kulo kufutshane kwaye yayisazi ukuba uAyana noAzaan ngabantu ababeza kusindisa izilwanyana ezixhatshaziweyo esekisini. UMoozie wagqiba ekubeni alinde umboniso uphele aze athethe nabo.



Kuthe xa kuvuleka ikhethini, uAyana noAzaan bamangaliswa kukubona iindlovu ziqengqeleka kwiibhola, izilwanyana zitsibela kwiihupula, kwaye ii-acrobats zenza i-handstands ezininzi. Emva komdlalo omangalisayo, u-Ayana no-Azaan baxelele abazali babo ukuba baya kubuya kwimizuzu embalwa kwaye babuyela umva, apho babone khona uMoozie. U-Azaan wayesele eza kukhwaza, kodwa uMoozie wamngqanda waza wazazisa.

Ezolile uMoozie, “Molo uAyana noAzaan. Nceda ungoyiki. NdinguMozie. Ngelixa isekisi kumnandi ukubukela, akukho mnandi kwizilwanyana eziyenzayo. Nobabini nibonakala ningabantwana abanobubele nabakrelekrele k... Hamba nam ndikucacisele.

U-Azaan wayedidekile ukuba kutheni isekisi ilimaza izilwanyana kunye kutheni ezohamba noMoozie kodwa emva kokuba uAyana emcenga, wade wavuma ukuhamba.



Njengoko babehamba ngaphaya kweqonga, bazimela emva kwekhethini kwaye wabona izilwanyana zibethwa yaye zisenzakala ukuze zenze la maqhinga. Iindlovu zazincwina kwaye neenkawu zazikhala.

U-Ayana, uAzaan, noMoozie bahlala ixesha elide kwaye babona ukuba izilwanyana aziphakelwa de benze izenzo zabo. Baphawula ukuba nezilwanyana azivuyi ngokwenza la maqhinga. Kwakunzima kakhulu ukubukela iindlovu zibethwa ngenxa yokungalungelelani kwiibhola ezimtyibilizi kunye neenkawu zingatsibi kwihupula ezincinci.

U-Ayana wayesele eza kulila, kodwa uMoozie wathi, “Ezi zilwanyana ziphathwa ngokungathi azingomntu uphilayo. Nobabini ninganceda. Ezi zilwanyana zichitha ixesha elininzi ukonwabisa abantu abeze kuzonwabisa.”



UAyana noAzaan bagqibe kwelokuba bathathe ulawulo.

Wakhwaza uAyana, "Yima! Musa ukuzonzakalisa izilwanyana!"

Umqeqeshi wathi, edidekile, "Ufuna ntoni apha? Awuyiyo bekufanele ukuba ndilapha. Kufanele ukuba ube kwindawo esemva kweqonga lomdlali!" U-Azaan wadanduluka, "Khawuve nje! Uze ungazonzakalisa izilwanyana."

Umqeqeshi waphendula wathi, "Ezi zilwanyana aziyi kuphulaphula konke konke! Azaan waphendula wathi, Kungenxa yokuba anibaphathi njengezilwanyana. Uyabakhathaza kwaye awubavuzi ngemigudu yabo.

Izilwanyana zineemvakalelo njengathi. Ngaba unokusebenza ngaphandle kokutya okanye ikhefu kwindawo, ayisiyiyo indawo yakho yokuhlala yendalo leyo? Kwaye, ukongeza, wenze into ongonwabanga ngayo?"

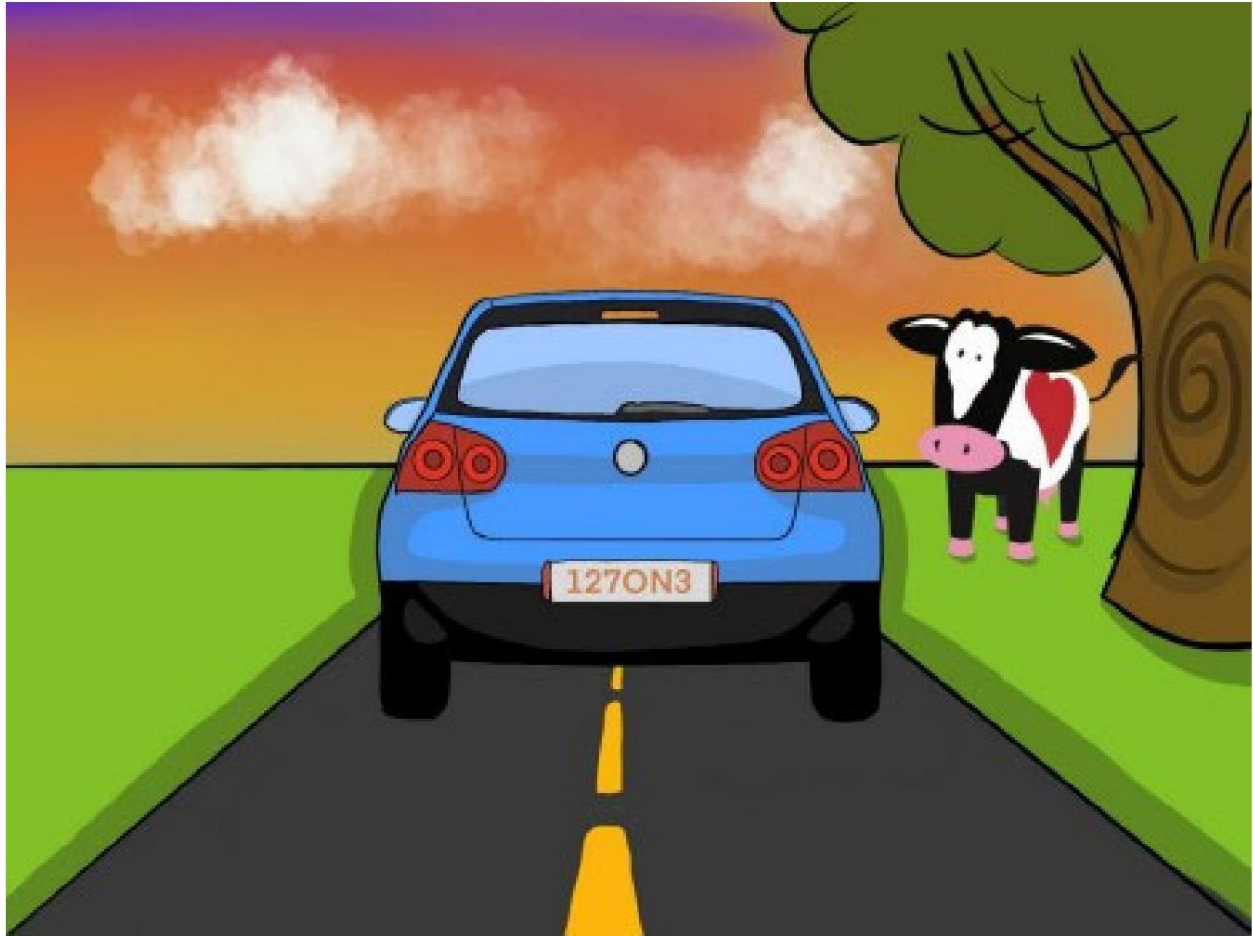


Umqeqeshi wancwina waza wacinga ngako. Ekugqibeleni waggiba kwelokuba banyanisile.

U-Ayana no-Azaan bathi kunye, “Khumbula ukuba nobubele kwizilwanyana!”

Umqeqeshi wancuma wathi, “Enkosi ngokundikhumbuza. Ndandikade ndinobubele kwizilwanyana kwaye ngoku jonga kum! Ndiyababetha kwaye ndiyababetha. Ngokuqinisekileyo ndiya kubaphatha ngcono. Kuba nina bantwana nindikhumbuze ukuba umqeqeshi wezilwanyana wokwenyani afanele ukuba njani, ningathanda ukufuya izilwanyana?”

U-Ayana no-Azaan bakhawuleza bavuma baza bafumana ukufuya zonke izilwanyana nganye nganye. Bavuya kakhulu kukubona ukuba izilwanyana zingasayi kuphinda ziphathwe kakubi.



Xa bebuyela emva, baxelela abazali babo yonke into eyenzekileyo.

U-Ayana wongeze wathi, "Kwixesha elizayo, kuthekani ukuba siye kwindawo yohambo apho izilwanyana zikhululwa kwindawo yazo?"

Umama wabo wabancumela ngebhongo. Waphendula wathi, "Ngokuqinisekileyo. Ndiyacinga lukhetho oluhle olo. Ngendlela, yintoni ekwenze ukuba ukhethe i-safari ngaphezu kwesekisi?"

"Owu, ibivela kumava ethu asemva kwesiteji." Uphendule uAzaan ecinga ngoMoozie.

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lipowusta (ezenziwe kwangoko ngexesha lobhubhani we-Covid):

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- UMoozie Uhlamba Izandla

UMoozie ukhangela isenzo zobubele

Kwakukho inkomo egama linguMoozie,
Owayenobubele nobumnandi;
Wayeza kufuna isenzo sobubele
Naphantsi kwesitrato esixakekileyo!

Ngenye imini ngoxa wayesendleleni
Wafumana isilwanyana-qabane
esenzakele; Kodwa wabona
nenkwenkwana, Ebiza ugqirha wezilwanyana.
UMoozie wasibona esi senzo sihle,
Wacinga ukuba esi senzo sinobubele,
Wajonga le nkwenkwana,
Wayikhumbula engqondweni yakhe.

UMoozie waqhubeka nohambo lwakhe,
Etyhutyha iinyosi ezilumayo; Wada
wafumana isenzo sobubele, Apho intombazana
yayinyamekela imithi, uMoozie wasiphawula esi
senzo, Waneliseka wavuya,
Wayiqaphela intombazana waqhubela
phambili, Enengqondo yakhe ikhululekile.

UMoozie watyhala kwingca enamaqhina, Enqwenela
ukunyuswa ngepuli, Kodwa kungekudala
wafumana ilali, Apho inkwenkwe
yayikhusela umhlobo wayo kwindlavini.

UMoozie wasibona esi
senzo, kwaye naye wavuya
kakhulu, Wabhala inqaku
lenkwenkwe, Wadlulela kwindawo entsha.

UMoozie wakhangela wakhangela,
Kwaye ngokukhawuleza
wafumana isenzo, Apho intombazana yayizixelela
izinto ezilungileyo, Ezenze impembelelo entle.
UMoozie wawuchulumancile kakhulu lo
mbono, kwaye naye wavuya
kakhulu, Wayiqaphela le
ntombazana, Wasuka apho intombi yayicengcelezele.

UMoozie wayevuya kakhulu,
Waqhubeka ekhangela isenzo esasisitsha, Usakhangela
kude kube namhlanje, Ngaba
unokusifumana isenzo esivela kuwe?

Malunga nabadali bemisebenzi emininzi yeNethiwekhi yoBubele yaBantwana:

UShweta Bala wayeneminyaka eli-10 ubudala ngo-2020 xa wayebhala le misebenzi kunye nomfundi webanga lesi-5 kwisikolo esikwi-intanethi - iLaurel Springs School.

USahana Bala, udade boShweta, wenze imiboniso yamabali kunye neepowusta ngelixa wayeneminyaka eli-15 ubudala kunye nomfundi webanga le-9 kwiSikolo samaBanga aPhakamileyo saseLynbrook eSan Jose, eCalifornia.

Ububele babo busebenzela uMoozie kunye neNethiwekhi yoBubele baBantwana zezi:

Amabali:

- UMia kunye noMoozie
- Umlingo woBubele kaMoozie
- Amagama Alungileyo kaMoozie
- Moozie kunye neCircus

Umbongo:

- UMoozie ukhangela izenzo zobubele

Iipuzzle:

- Uphendlo lweLizwi likaMoozie
- Khanyisa amagama

Iipowusta (ezenziwe kwangoko ngexesha lobhubhani we-Covid):

- UMoozie uthi Nxiba imaski
- UMoozie Uhlamba Izandla

Uhambo lukaMoozie olunobubele

NguJane Morton

Uncediswa nguMlimi uTed & Moozie

Izotywe nguJane Royse

[Iphepha 2]

UMoozie omkhulu inkomo inobubele kangangoko.

Akukho nasinye isidalwa esinobubele kunaye.

[Iphepha 3]

Ume ngobunono ephekuza iimpukane ngomsila wakhe, ngelixa

ebukele amantshontsho amadada amathathu edlala kufutshane nomzila.

[Iphepha 4]

Uva into ezayo aze avale iindlebe zakhe.

[Iphepha 5]

Ngoku sesiphi esi sandi sokubetha igubu asivayo?

[Iphepha 6]

Iimpuphu zeenkomo. Umhlambi usekuhambeni.

[Iphepha 7]

Isingise entlanjeni engezantsi.

[Iphepha 8]

Iinkomo zinuka amanzi kwaye ziphakamisa isantya sazo.

[Iphepha 9]

I-trot ehamba ngokukhawuleza ngokukhawuleza iba yi-stampede.

[Iphepha 10]

Ukuba uMoozie akakwazi ukuwujika wonke umhlambi, aya kuwanyathela

emhlabeni amantshontsho amadada.

[Iphepha 12]

Uyazama ukukhupha amantshontsho endleleni, kodwa asaqhubeka

nokudlala nokudlala.

[Iphepha 13]

Uzama ukusondela kufutshane ukuze akhusele aba bathathu.

Abayi kukhuselwa. Bakhetha ukubaleka bekhululekile.

[Iphepha 14]

"Akukho mntu wumbi, ngoko konke kuxhomekeke kum.

Kufuneka ndiguqule umhlambi. Ndiza kuyenza," utshilo.

Umhlambi osondelayo uvuthulula uthuli.

"Ndingawujika umhlambi. Ewe, ndiya kuyenza. Ndinyanzelekile."

[Iphepha 16]

Uthatha umoya kunye nomoya ongakumbi kwaye kungekudala

UMoozie omkhulu udumba okwebhaluni yomoya oshushu.

[Iphepha 18]

Kwaye xa kubonakala ngathi uMoozie angagqabhuka, isandi

esincinci siyabaleka, kwaye uuummmm isandi ekuqaleni.

Uzoba emoyeni awugcine nzulu ngaphakathi, ukuthumela iMooooo
eya kufikelela kwisahlulo.

I-Mooooooo yakhe iqokelela amandla njengoko ikhula endulini.

Uvuthela ngamandla umhlambi uye wema ngxi. Mmmmmmmooooooo

[Iphepha 20]

Isandi esikhulu njengendudumo sizalisa iinkomo lulo yiko.

Umhlambi uyajikeleza, zonke ithokazi nemazi.

[Iphepha 22]

Aphambukela emanzini kwindlela entsha, ngoxa amantshontsho
amathathu amadada eqala ukuhlamba.

[Iphepha 24]

Umama wedada uyanyanga, "Enkosi ngokusindisa abasebenzi bam.

Akukho nasinye isidalwa esinobubele kunawe."

"Ndiyinkomo enye kuphela. Konke kwakuxhomekeke kum.

Ndiwujikile umhlambi, kwaye wamkelekile," utshilo.

Umlingo kaMoozie
Incwadi enemibala enomyalezo wobubele
NguSara Beck
Iboniswe nguKatie Olsen

[Iphepha 2]
Ngeminazana ithile
kwindlu efana neyakho kwakuhlala
intombazana encinci enesibindi
enamehlo amdaka kunye nama-curls.

[Iphepha 3]
Wayengasoloko enesibindi –
ubuso nje phakathi kwesihlwele
nomhlobo womlingo ogama
linguMoozie iNkomo.

[Iphepha 4]
Ngoku uMoozie wayefumile,
inkomo nje encinci efakwe
enemilo yentliziyo
yeenwele ebusweni bakhe.

[Iphepha 5]
Kodwa nanini na intombazana
yayingaqinisekanga okanye yoyika
watsho esebezela uMoozie ebusuku
elele.

[Iphepha 6]
Ngoku ngobunye ubusuku le
ntwazana yayinokuninzi engqondweni
ukuba wayengakwazi ukuyeka ukuthetha
ngamandla njengoko wayezama.

[Iphepha 7]
Kwaye uMoozie wavele wamamela
ekuqaleni njengoko wayekhala
ukuba abantwana besikolo sakhe
bakhohlakele yaye abanabubele.

[Iphepha 8]
“Bakhohlakele,” watsho,
“Kwaye ndiyazi ukuba ayilunganga
kodwa andithathi cala –
Ndihamba nje.”

“Inye inkwenkwe,” yatsho intombazana,

“kwaye igama lakhe nguFinn.
Wahluke kancinane –
akangeni ndawo.

[Iphepha 9]

"Ndicinga ukuba ubonakala elungile
kwaye ndingathanda ukuba ngabahlobo,
kodwa kuthekani ukuba abanye
abantwana bayandigezela njengaye?"

[Iphepha 10]

“Owu Moozie,” watsho,
“ukuba ubusazi ukuba
ndingwenela kangakanani na
Ndandiyazi into emandiyenze.”

[Iphepha 11]

Ngesiquphe Ngokuqhanyaza
kweliso uMoozie waqalisa
ukukhazimla oku kokhanyikhanyi.

[Iphepha 12]

Ngokukhanya okuthambileyo
kanye nokukhanya kokukhanya,
UMoozie wayemi kanye apho
emehlweni!

Mde njengelokhwe,
ububanzi njengebhedi
ngeqhina elimise okwentliziyo
neenwele zentloko yakhe.

[Iphepha 13]

“Mhlobo wam,” watsho uMozie.
“Undiceliile uncedo
ukufunda ukuba nobubele
kuFinn nakuwe.”

[Iphepha 14]

“Kwaye ndifunde amaqhinga ambalwa
ebomini bam njengenkomo,
kodwa ndiza kukuxelela inyaniso-
sele uyazi ukuba njani.”

[Iphepha 15]

“Xa ihlabathi lingenabubele

kwaye awuyazi into omawuyenze,
cinga ngendlela ofuna ngayo
ihlabathi lonke ukuba likuphathe.”

[Iphepha 16]

“Ngumthetho olula
ekulula ukuwuvavanya.
Mamela nje intliziyo yakho -
uya kuyifumana iyazi ngcono.”

linyembezi zentombazanana
zazisele zomile esilevini
Uthe xa ejonga phezulu uMoozie
watsho encumile,

[Iphepha 17]

“Ngaba ilula ngolo hlobo
ekugqibeleni?
Ngokuqinisekileyo kuya kuba kuhle
ukuba nomhlobo omtsha.”

[Iphepha 18]

“Yazi, bendicinga
Ndingabuza uFinn
ukuba angathanda ukuhlala nam
kwisidlo sasemini ngoku ngamaxesha athile.”

[Iphepha 19]

Kwaye uMoozie emoyiwe kwaye
amehlo akhe akhazimla
Ebesitsho ehleka esithi
"Uyazi, ndicinga ukuba angayenza!"

[Iphepha 20]

Intombazana yabeka iingalo
zayo kwintamo ethambileyo
kaMoozie yaze yasebeza, “enkosi
ngokuba ngumhlobo wam.”

[Iphepha 21]

“Owu mntwana,” watsho uMozie,
“Ngumsebenzi wam lowo, emva koko –
ukuba lapha xa undidinga,
ukuza xa ufowuna.”

[Iphepha 22]

“Vumela intliziyo yakho icule

kwaye ndiza kuba apha,
usale kakuhle okwangoku. "...
Kwaye uMoozie wanyamalala!

[Iphepha 23]
Intombazana yasala ibambe
ithokazi lenkomo eligugileyo
eneenwele ezimilise okwentliziyo ebunzi
bakhe.

[Iphepha 24]
Uye wancuma eziyeka
phuma ebhedini,
ukuphupha ngomlingo
kunye nokwenza abahlobo abatsha.



Umlingo woBubele kaMoozie

Yibanenceba

NguShweta Bala
Iboniswe nguSahana Bala



“Tag, nguwe lo!” wakhwaza uMax ebaleka enqumla ibala lesikolo ngexesha lekhefu. Yayiyimini emnandi nenelanga, kukho izinto ezininzi esinokudlala ngazo emva kwemini enye.

UMax wayebaleka edlala ithegi xa ngequbuliso, wabona i intombazana encinci uhambo kwaye iwe phantsi emhlabeni. Zonke iincwadi awayeziphethe zithe saa emhlabeni. Iincwadi zaba mdaka ngumbethe wakusasa emhlabeni. Endaweni yokumphakamisa njengomntu onobubele, uMax waqalisa ukumhleka nokumgculela ngendlela awayengenangqondo ngayo. Yakhala intombazana yahamba. Emva kweyure, uMax wabizelwa kwiofisi yenqununu.



Ukufika kukaMax, iNqununu uHuggins yamenza ukuba ayichaze le meko. Wathi akugqiba, wambuza, “Kutheni umhleka kunokuba umncede?”

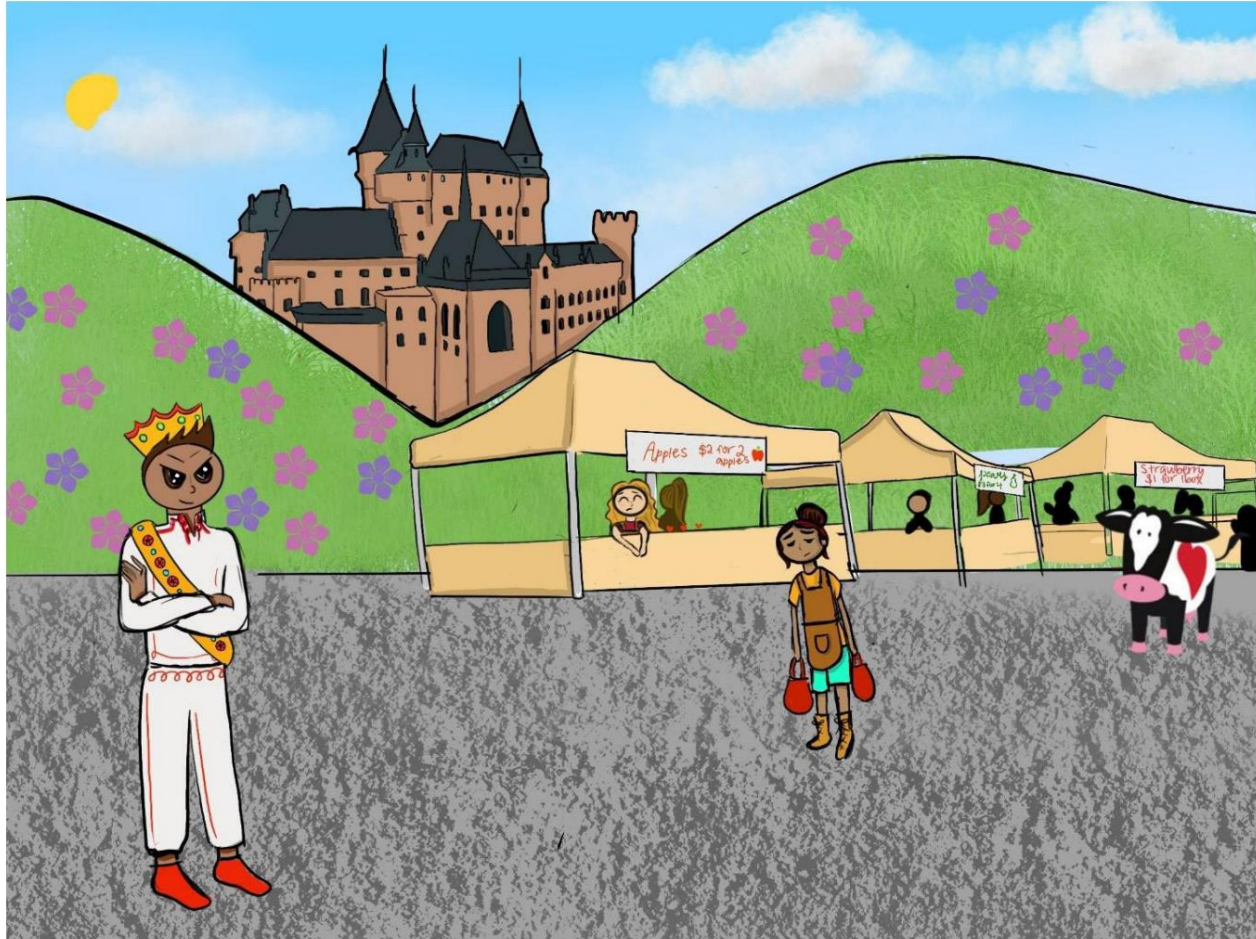
UMax waphendula wathi, "Wayehlekisa ngokwenene xa wayekhubeke ematweni."

“Akufunekanga uyenze loo nto Max. Ukuba ubukwimeko yakhe, ngewuve ubuhlungu kakhulu, nawe. Ufanele ubonakalise ububele kwabanye. Ngaphambi kokuba uhambe, nantsi incwadi endicebisa ukuba uyifunde. Ungahamba ngoku.”

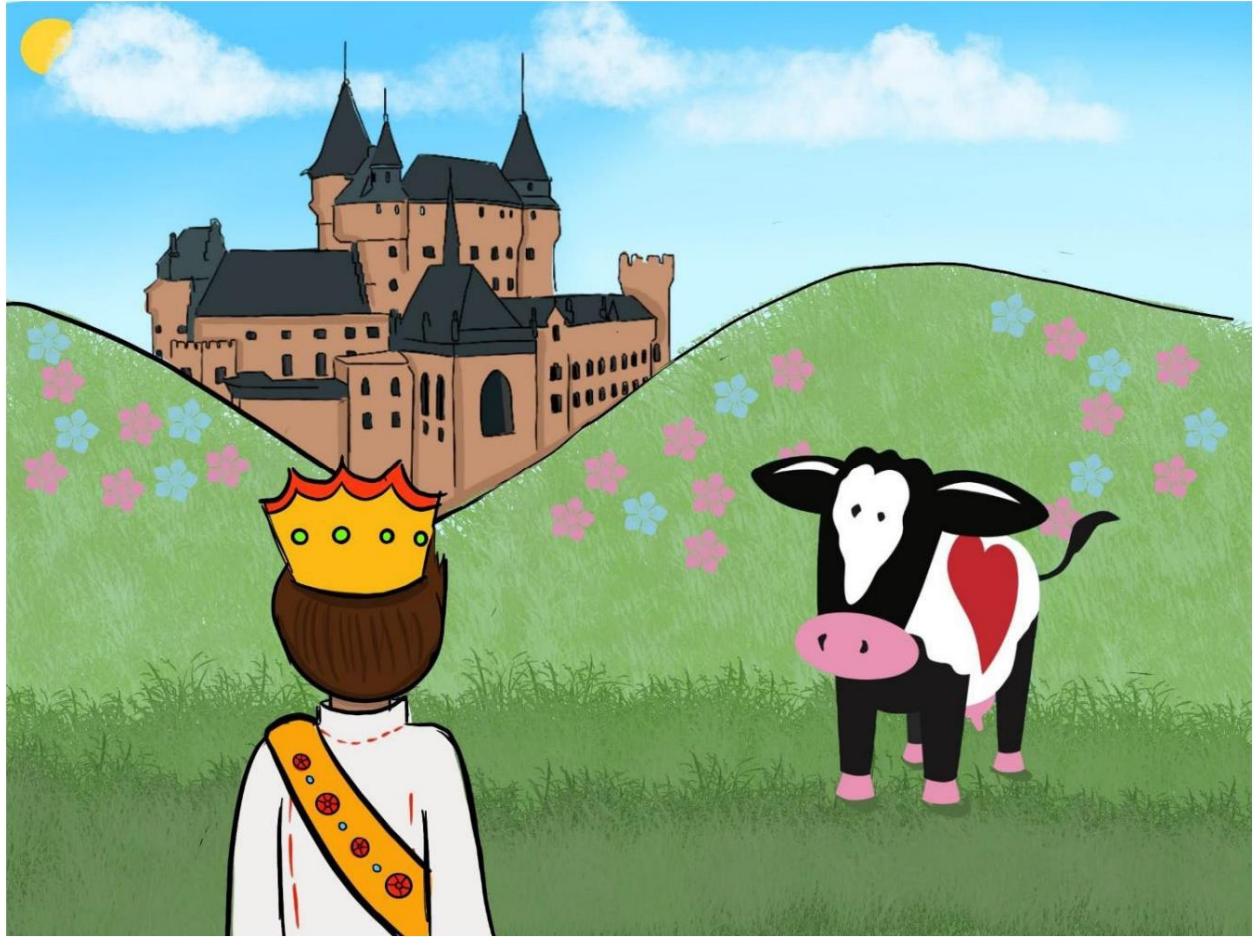
Ecaphukile uMax waphuma eofisini wabuyela eklasini.



Kamva ngaloo ngokuhlwa, xa uMax egqiba umsebenzi wakhe wesikolo, kwakunzima ukuba agqibe enoba uyayifunda na incwadi eyayinikelwe yinqununu. *Ndicinga ukuba ndiza kuyifunda le ncwadi, kuba akukho nto yimbi endinokuyigqiba.* UMax wacinga. Wavula incwadi waza waqalisa ukufunda. Ibali laqala ngolu hlobo:

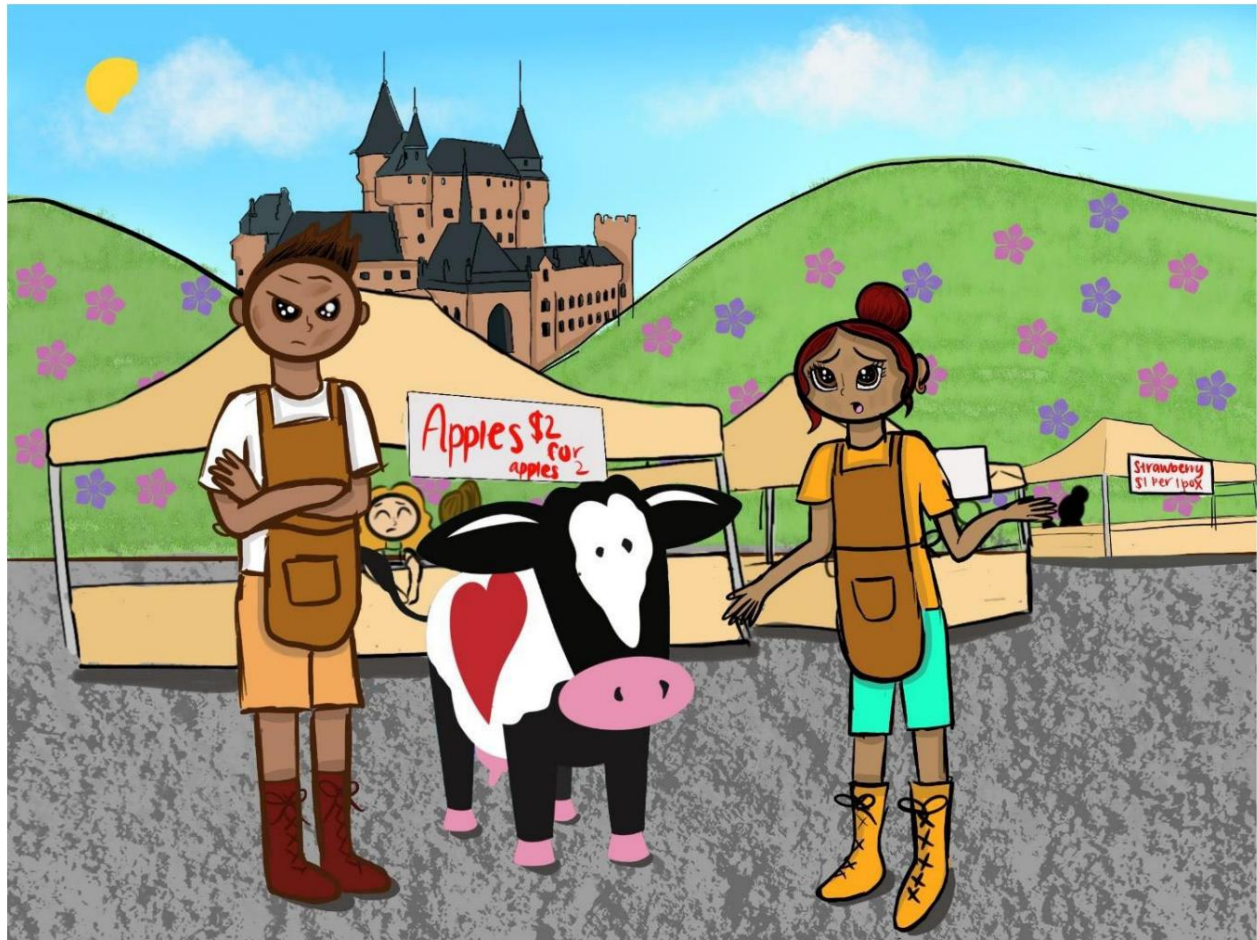


Ngamaxesha athile, eBukumkanini boBubele, kwakukho inkosana, egama linguNkosana uLiam, owayecinga ukuba ungcono kunabo bonke abantu. Wayekade engenabubele kwaye egxeka abantu belali. Yonke imihla, wayedla ngokuqhayisa ngebhotwe, nangendlela awayenobunewunewu ngayo obuninzi. Emva koko, wayeqalisa ukuqhula abantu ngendlela emdaka ngayo imarike. Abantu abaninzi abazange bayithande le ndlela yokuziphatha kwakhe.



Yakuva ngokuziphatha kwenkosana, inkomo enobubele yathiywa igama UMoozie waggiba ekubeni amncede.

Wathi akufika apho uMoozie, wathi, “Molo iNkosana yoBuKumkani boBubele! Abahlali bakowenu bayakhubeka ngamazwi akho. Masikhe sizulazule apha elalini singabahlali.” Emva kokuqiniseka, inkosana yavuma kwaye baqala ukujikeleza ilali bezenza abahambi. Umhlali wokuqala abadibana naye yayingulsabella.



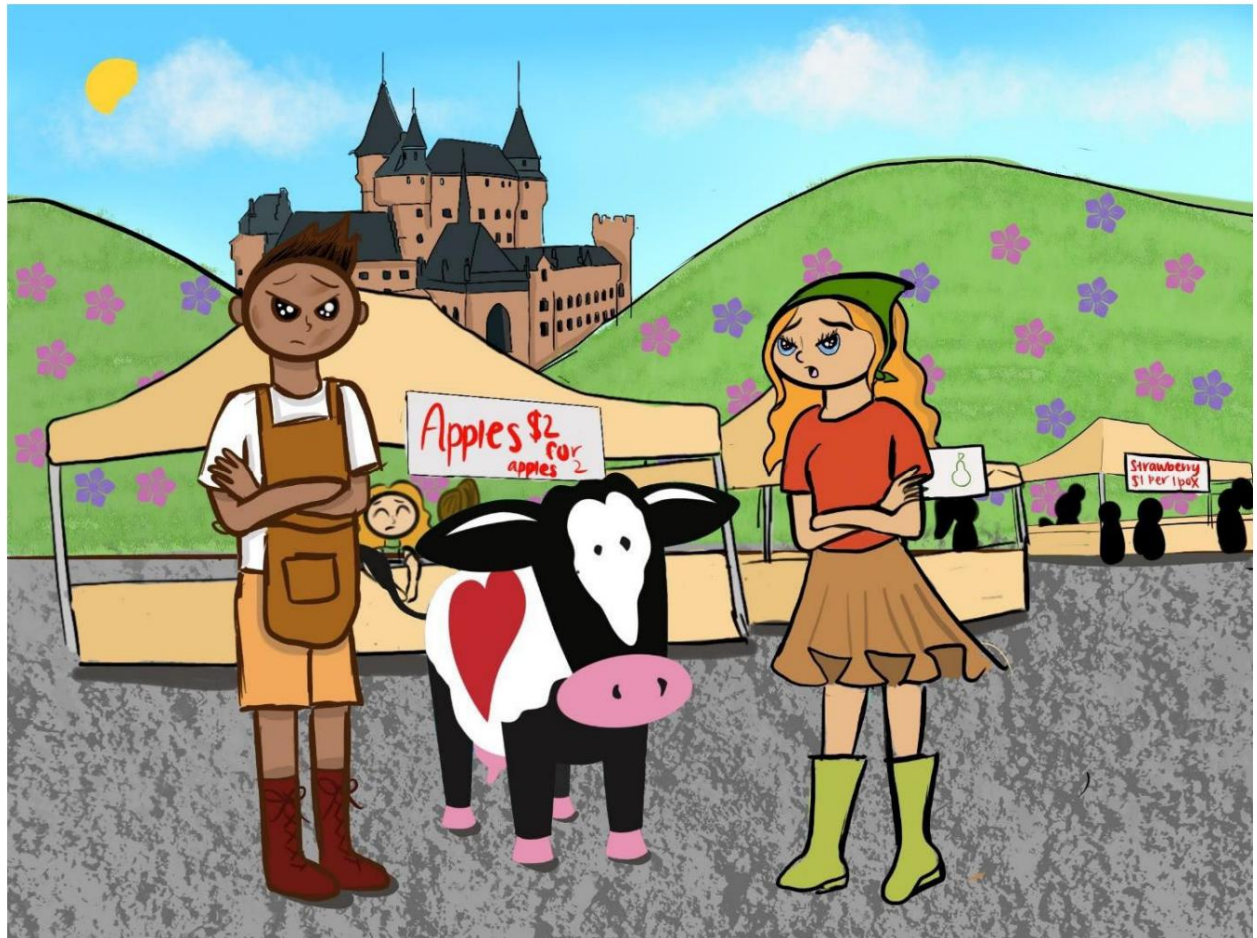
UMoozie waqala incoko, “Enjani yona ukuba ntle imini ebukumkanini. Ngaba awuvumi? Bunjani obu bukumkani? Sicinga ukuhlala apha.”

U-Isabella waphendula wathi, “Ndiyakuthanda ukuhamba esitratweni ngemini enelanga eBukumkanini boBubele. Obu bukumkani yindawo emangalisayo. Oyena mntu ndingamthandiyo apha yinkosana. Kutshanje, ndiye ndadibana naye ndaza ndambulisa ngomdla. Wabiza iimpahla zam ukuba zimdaka kwaye zimdaka. Loo nto ithetha ukuba yandikhathaza ngokwenene. Ibuhlungu into yokuba akakwazi ukujonga ngaphaya kwempahla yam nenkangeleko yam. Njengenkosana bendicinga ukuba uya kwazi ngakumbi.”



Emva kokumamkela bahamba baya komnye umhlali, uJames.
waza waqalisa incoko nje eqhelekileyo ngobomi ebukumkanini.

UJames uphendule uMoozie, “Ndiyayithanda ilali ngaphandle kwenkosana.
Ibindivisa ubuhlungu lento ayithethayo kum. Kwiveki ephelileyo, xa ndophuka
umlenze, wandibiza ngomvundla otsibayo. Kubuhlungu kum ukubona ukuba
inkosana yethu ibiza abantu ngezinto ezikhohlakeleyo. Ibuhlungu into yokuba
engakwazi ukuvelana nabanye abantu. Njengenkosana bendicinga ukuba uyazi
ngcono. Ngoku ukuba niyandixolela, kufuneka ndihambe.



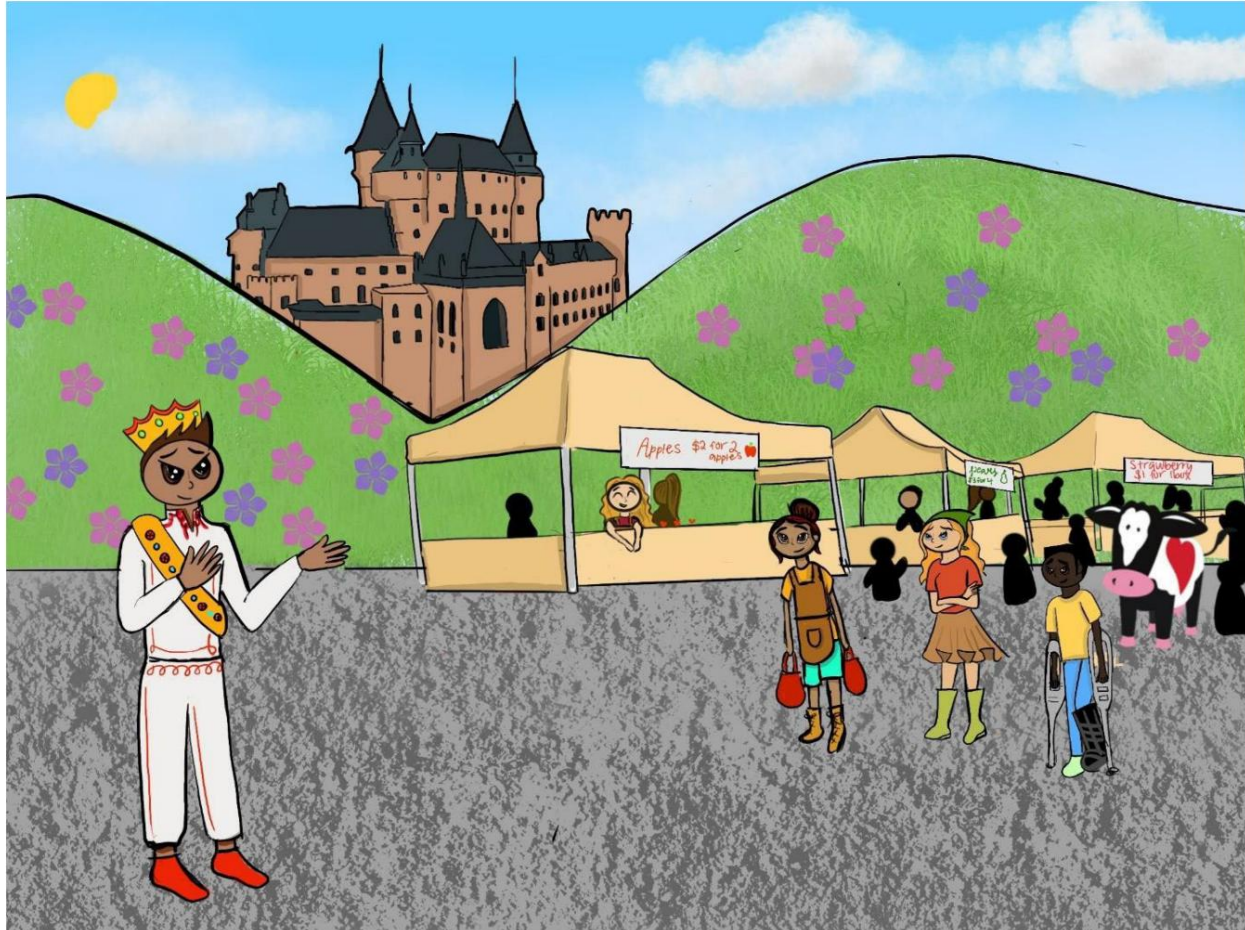
Ke, inkosana kunye noMoozie baqhubeka nohambo lwabo kwaye badibana no-Abigail.

UAbigali wathi: "Wonke umntu ulungile ngaphandle kwenkosana. Unguye ngokwenene Ukhohlakele kwabanye kwaye ungabi nobubele. Ndathi xa ndisithi ndiyamsebenzela ekhitshini ebhotwe ndimphakela yonke imihla, wandixelela ukuba akazange ayiqonde into yokuba ndisebenza ebhotwe wandixelela ukuba ndenzelwe ukuba sisicaka. Ibuhlungu into yokuba ubajongela phantsi abantu ngenxa yomsebenzi abawenzayo kwaye akakwazi ukukuxabisa ukusebenza nzima."



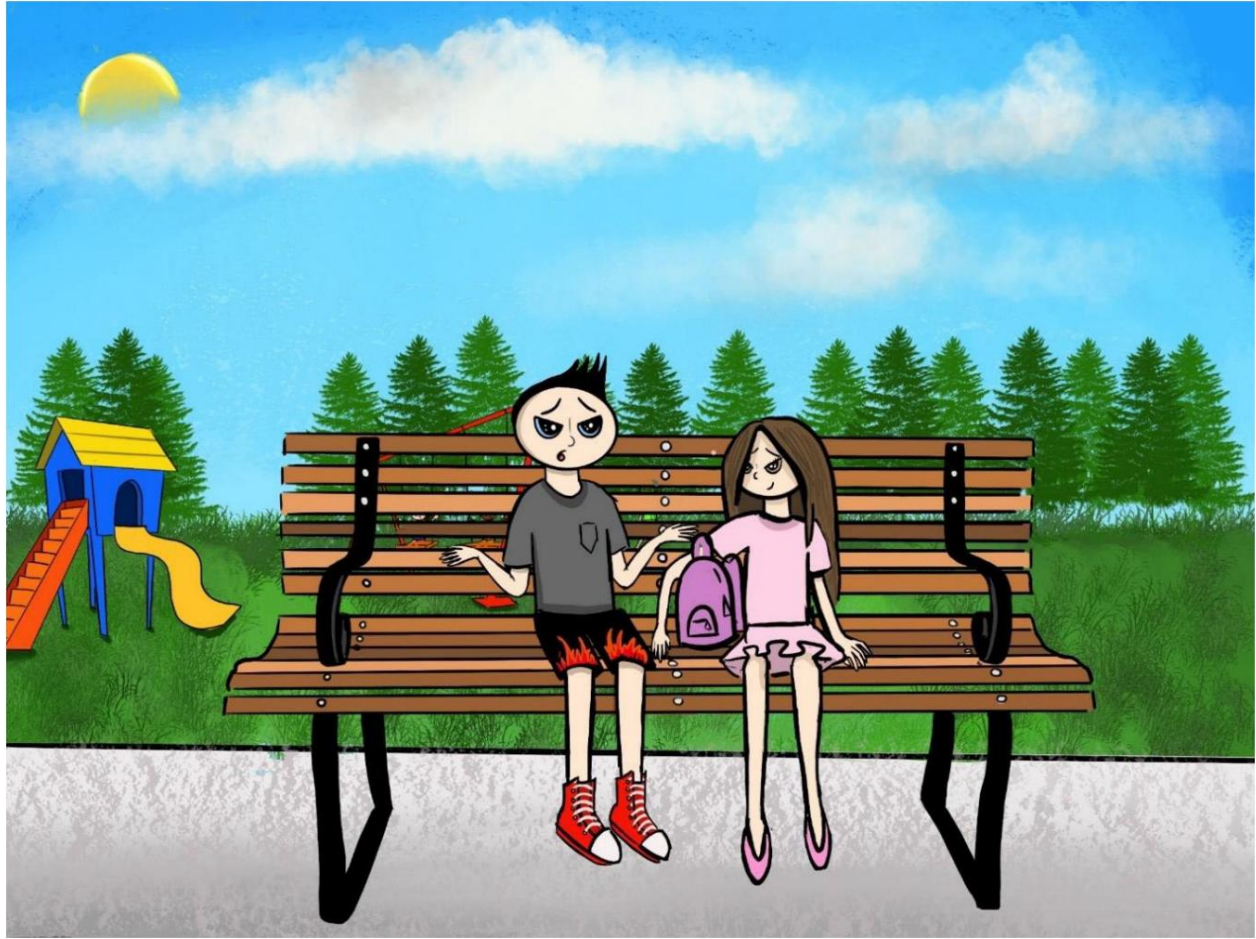
Ngoku, inkosana yayivile ngokwaneleyo yaza yacela ukubuyela ebhotwe. Ekubuyeni kwayo, inkosana yathi, “Uxolo Moozie. Bekungafanelanga ndibaphathe kakubi abahlali bonke. Ukuba ndandikwisikhundla sabo, nam ngendandikhathazeke ngokwenene. Akulunganga ukubiza abantu ngezinto ezimbi. Ayinambeko loo nto. Ungandixolela?”

UMoozie wamxolela waza wamfundisa ukuba ahlale enobubele kwabanye.



Ngosuku olulandelayo, inkosana yacela uxolo kummelwane wonke, waza wabaxelela ukuba usifundile isifundo sokuba nobubele nokuba nobubele ebantwini. Abahlali belali babesazi ukuba usifundile isifundo baza balwamkela uxolo lwakhe. Wonke umntu eBukumkanini boBubele wayephila ngolonwabo emva koko. Isiphelo.

UMax wayekwingcinga ezinzulu ixeshana.



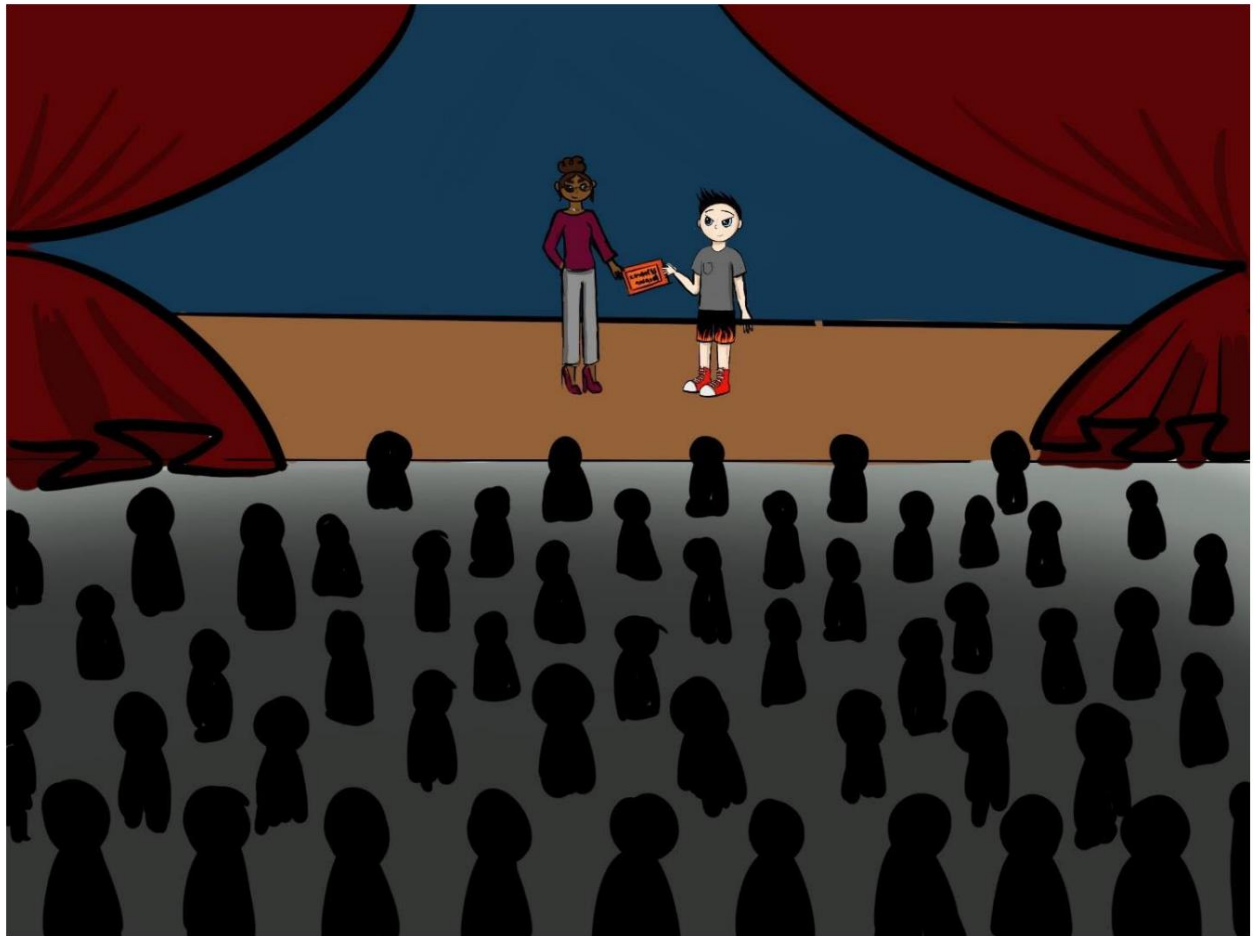
Esikolweni, uMax wabona intombazana encinane ihleli esitulweni yodwa.

Wayakuyehlelisa wathi, "Ndiyaxolisa ngale nto ndiyenzileyo. Khangela ndi yazi ndivisa abantu ubuhlungu. Ndiyathemba ukuba ungandixolela."

Intwazana yaphendula yathi, "Ndiyavuya xa uqonda. Kuthatha a umntu omkhulu ukuba acele uxolo. Igama lam ndinguAmy."

"Ndiyavuya ukukwazi Amy. NdinguMax. Ngaba uyafuna ukudlala kunye ngelinye ixesha?" U-Amy wahleka. "Ngokuqinisekileyo. Lo nto Ingantle kakhulu. Molo, Max!"

"Molo, Amy!"



Ukususela ngaloo mini, uMax wayesoloko elikhumbula eli bali kwaye wayeqinisekile ukuba uya kuhlala enobubele kwabanye. Wayebanceda abanye xa beyidinga, yaye akazange aphinde agculele omnye umntu. Wonke umntu wavuya kuba eyekile ukuntlonta. Ngaloo nyanga esikolweni, wakhethwa "Imbasa yoBubele".

*****ISIPHELO*****

Malunga nabadali beMoozie's Magic of Kindness:

UShweta Bala wayeneminyaka eli-10 ubudala ngo-2020 xa wayebhala

“Umlingo woBubele kaMoozie” kunye nomfundi webanga lesi-5 kwisikolo esikwi-

Intanethi - iLaurel Springs School.

USahana Bala, udade boShweta, wenze umfanekiso webali xa wayeneminyaka eli-15

ubudala kunye nomfundi webanga lesi-9 kwiSikolo samaBanga aPhakamileyo

saseLynbrook eSan Jose, eCalifornia.

Ububele babo busebenzela uMoozie kunye neNethiwekhi yoBubele baBantwana zezi:

Amabali:

- UMia kunye noMoozie
- Umlingo woBubele kaMoozie
- Moozie kunye neCircus

Umbongo:

- Moozie Poem

lipuzzle:

- Uphendlo lweLizwi likaMoozie
- Khanyisa amagama

lipowusta (ezenziwe kwangoko ngexesha lobhubhani we-Covid):

UMoozie uthi Nxiba imaski

UMoozie Uhlamba Izandla

Uhambo lweOkhestra yeMoozie®

Ukufumana uBubele ngohambo lomculo

NguTom Easton (encediswa nguFarmer Ted kunye noMoozie®)

Iboniswe nguKatie Olsen

[Iphepha 3]

Ngoku makhe sive ibali lendlela uNxantathu oNcinane oyiTinny azibandakanya ngayo neOkhestra ENKULU yeMoozie!

[Iphepha 4]

Ngoku wonke umntu uyazi ukuba uMoozie iNkomo inobubele njengoko inokuba njalo. Akukho nasinye isidalwa esinobubele kunaye.

UMoozie ume ngocoselelo ephephezelisa iimpukane ngomsila wakhe, xa esona sixhobo sitsha seokhestra singena kumnyango weshedi.

[Iphepha 5]

Aze uMoozie athi, "Molo, mfo omncinane. Ngubani igama lakho?"

"Igama lam ndingunxantathu oNcinane oyiTinny, kodwa wonke umntu undibiza ngo-TT," watsho uTT kuMoozie.

[Iphepha 6]

"Kutheni ulapha?" ubuza uMoozie.

U-TT uthi, "Ndilapha ukuze ndijoyine i-okhestra ye-BIG, kodwa ndiyoyika."

"Kutheni usoyika nje?" ubuza uMoozie.

U-TT uthi, "Ngenxa yokuba ndimncinci; zincinci kunezinye izixhobo zonke. Ndimtsha. Andazi nazihi na ezinye izixhobo. Kwaye andisazi nesandi endiya kusikhupha xa ndidlala umculo!"

UMoozie uthi, "Ke, mhlobo wam omncinci omtsha, ndiyazazi zonke izixhobo kwaye ndiza kukwazisa kuzo.

Siya kukuvuyela ukukunceda ufumane isandi sakho. Masingene kwicandelo lomtya!"

[Iphepha 7]

Njengoko uMoozie ekhomba kwicello uxelela uTT ukuba uCharley Cello ngomnye wamalungu amadala eokhestra.

U-TT akalindi ukuva ukuba uMoozie uza kuthini na, uvele abaleke aye kwisello aze athi, "NdinguTinny Triangle. Ungandinceda ndifumane isandi sam?"

[Iphepha 8]

"Hlukana nam. Ndiyazilolonga. Ndibaluleke kakhulu kwaye ndixakekile ukuba ndinganceda abantu abafana nawe. Hamba uye kubona enye yeevayolin ezincinci; baneentambo ezimfutshane kwaye bathanda izinto ezincinci. Mhlawumbi bangakuthanda," wabhomboloza watsho uCharley Cello.

[Iphepha 9]

U-TT ubuyela kuMoozie kwaye uthi, "Ebengemhle kakhulu."

"TT, ayizizo zonke izixhobo zentambo ezifana noCharley Cello," kusho uMoozie.

[Iphepha 10]

Ngequbuliso uBaxter Bass uyakhwaza, "Heyi ndoda, ungabi naxhala – phola! Akunjalo sonke mfondini! Siyavana sonke! Ewe, apha eBassland siyavana sonke!"

[Iphepha 11]

Kwaye uViola Viola wongeza, "TT, ndicela ungagwebi zonke izixhobo zomculo ngokokuqala odibana naye. Nangona kunjalo, uCharley uthe kufuneka uthethe neevayolin. Badlala phezulu kwaye ngokukhawuleza kwaye baliqela elilungileyo nelinobubele. "

[Iphepha 12]

Ke uMoozie kunye no-TT baya kuhlanguka noLoretta Violin, kwaye uMoozie uthi, "Molo, Loretta. Lo ngumhlobo wam omtsha kwaye esi siqhelo sakhe sokuqala, kodwa akasifumani isandi sakhe."

"Awunasandi? Kutheni ndikhumbula xa ndingenalizwi. Kodwa ndiye ndafumana imfihlelo yesandi sam," utsho uLoretta Violin.

U-TT uyabuza, "Imfihlelo yesandi sakho?"

"Ewe, kum imfihlelo ibisisaphetha sam. Apha, uyazama; Isaphetha senza umculo utsibe ngaphakathi kwakho!

[Iphepha 13]

Ke uTT uthatha isaphetha aze aqalise ukusihambisa kwicala lakhe lasekunene, kodwa akukho sandi. U-TT ubuyisela isaphetha kuLoretta aze athi, "Enkosi, Nkosazana Violin. Andiqondi ukuba isaphetha siyimfihlo yesandi sam."

"TT, ungakhathazeki. Uya kufumana isandi sakho. Kwaye uyazi ntoni? Mna nawe singabahlobo ngoku. Nje ukuba ufumane isandi sakho, ungabuya udlale nathi nanini na. Moozie, kutheni ungathathi iTT uye kwi-woodwinds; Ndiqinisekile ukuba baya kukuvuyela ukukunceda."

[Iphepha 14]

Xa bejika behamba, uMoozie uthi kuTT, "Ngaba uziva ngcono ngoku?"

"Ewe ndiyavuma. U-Loretta nabahlobo bakhe bebenobubele kwaye benobubele kum, nebass enkulu ibimnandi. Bendibathanda bonke" utsho uTT.

[Iphepha 15]

UMoozie ukhomba kwisitulo sokuqala se-clarinet, ebonisa u-TT ukuba aye kuzazisa. Kwaye uTT uthi, "Uxolo, Nkosikazi. Igama lam ndinguNxantathu omncinci omncinci. Ndikhangela isandi sam. Ungandinceda?"

[Iphepha 16]

UReeda Clarinet uthi, "Unexhala! Ungunxantathu. Ungowasemva kwiokhestra.

Ngaba uyazi ukuba kutheni bebeka oonxantathu ngasemva kwiokhestra? Kuba awubalulekanga! Hlukana nam. Hamba uye endaweni yakho; ngasemva!"

[Iphepha 17]

Eziva engafunwa, u-TT ubuyela eMoozie, aze uMoozie athi, "Yiza, sihlobo esincinci. Ndifuna ukuba udibane ne-trio ye-woodwinds: uBillie Jo Piccolo, u-Olivia Oboe, kunye noHobson Bassoon. Ndicinga ukuba bangakunceda ufumane isandi sakho."

[Iphepha 18]

Bahamba kunye, aze uMoozie athi, "Ngumhlobo wam lo, uTT. Umtsha kwiokhestra kwaye kufuneka afumane isandi sakhe."

UBillie Jo Piccolo wakhawuleza watswina, “Heyi, mfo omncinane! Kundithathe nje imizuzwana eyi-10 ukufumana isandi sam. Ucinga ukuba ungaloyisa elo rekhodi?”

[Iphepha 19]

U-Olivia Oboe ngokuzolileyo uthi, “Ungamkhathazi uBillie Jo, TT. Ngoko ukhangela isandi sakho? Ewe, ngamnye wethu unezandi zethu ezinzulu ngaphakathi kuthi. Ingcongolo ziyimfihlelo kuninzi lwethu kweli candelo. Apha, TT, zama ingcongolo yam.

Mhlawumbi le yimfihlelo yesandi sakho.”

Kwaye uHobson Bassoon wongeza, “Ewe, oko kuhlala kundisebenzela! IiReed zenza umhlaba wonke ungancangazele kwaye uphile.

Qhubeka kwaye uzame- kulula! Khawutsho!”

[Iphepha 20]

U-TT uthatha ingcongolo, ayifake emlonyeni aze avuthele. (Isandi esivuthelayo) Kodwa, akukho sandi. Ke iTT inika i

wabuyela kuNksk. Oboe aze athi, “Enkosi, Nksk. Oboe, unobubele kakhulu. Ingcongolo asiyomfihlo.

Ingcongolo isebenza kakuhle kuwe, kodwa ayisebenzi kum.”

“Uya kusifumana isandi sakho, ndiyazi ukuba uya kusifumana. Nantsi imbono. Wenziwe ngentsimbi! Kutheni wena noMoozie

ningazami icandelo lobhedu? Basecaleni kwethu kanye!”

[Iphepha 21]

Njengoko i-TT ihamba kwaye ijonge iimpondo ezikhanyayo, amaxilongo, kunye neetrombones,

[Iphepha 22]

Ngempazamo wangqubeka kwisixhobo esikhulu kakhulu. U-TT waye wangqubeka kwindlavini yeokhestra, uMax Tuba.

Uyangxola uMax Tuba, “Jonga apho uya khona, wena mbhobho omncinci tswina! Phuma apha phambi kokuba ndikuvuthele phuma apha!”

[Iphepha 23]

Kwaye uMoozie uthi, “Max Tuba, ibingengobubele obo. Wayengathethi nto imbi; kwaba yingozi. Olu lusuku lwakhe lokuqala, kwaye ujonge isandi sakhe.”

Njengoko ulusu lukaMax Tuba olumenyezelayo lobhedu lujika lubebomvu ngenxa yeentloni, uyancwina kwaye uyancwina aze alungise umqala wakhe athi, “Ahhh, uxolo ngalonto. Bendingacingeli mntu ngaphandle kwam. Hayi! Mhlawumbi laa trombone imtyibilizi, etyibilikayo inokukunceda ufumane isandi sakho.”

[Iphepha 24]

Ukhumbula kakuhle ukuba uMoozie uthi hlala unobubele, uTT ume nkqo kwaye uthi kuMax Tuba,

“Enkosi ngeli cebiso, Mnu. Tuba. Umkhulu kakhulu kwaye uqaqambile. Ndiza kubona ixilongo ndize ndimbuze ukuba angandinceda na ndifumane isandi sam.”

UGruff uMax Tuba wathamba waza wathi, “Ulonwabo lwam. Ndikunqwenelela ithamsanqa, mntwana, kwaye wamkelekile kwiokhestra.”

[Iphepha 25]

UMoozie ubuza uTT, “Uyibonile indlela ububele bakho obuncede ngayo ukutshintsha ingoma kaMax?”

[Iphepha 26]

Kanye ngelo xesha uRamon Trombone uthi, “Heyi mfondini, slayida ngapha. NdinguRamon. Icala lonke lebrass alinayo inyama yenkomo kuwe. ”

Emva koko uAva Horn uthi, "Ukhangelisa isandi sakho? Imfihlelo yesandi sethu ngumoya omningi kunye nomlomo. Mamela..."

[Iphepha 27]

"NdinguDonald Trumpet, ndazi okuninzi ngayo yonke into! Ramon, nika uTT umlomo wakho! Mhlawumbi yimfihlelo yesandi sakhe. Into ekufuneka uyenzile kukubhubhuza imilebe yakho kwaye uvuthele ngamandla. "

[Iphepha 28]

Ngoko ke uTT uthatha umlomo avuthele kwaye avuthele kwaye avuthele. Kodwa akukho sandi. Edanile, uTT ubuyisela umlomo kuRamon Trombone aze athi, "Enkosi, Ramon, kodwa umlomo awundisebenzi. Isebenza kakuhle kuwe kunye nabahlobo bakho bobhedu obukhazimlayo. Nonke nivakala kamnandi! Kundera ndizidle ngokukhazimla nokuba kule okhestra."

[Iphepha 29]

Njengoko behamba uMoozie uthi ku-TT, "Ndiyazingca ngawe ngokuzama nzima ngomlomo, kunye nokuba nobubele kuRamon nakuzo zonke izixhobo zobhedu. Ububele bakho buyabavuyisa abanye."

UTT uthi: "Ukuba nobubele kundera ndizive ndonwabile. Nangona i-TT ivakalelwa ngobubele bakhe kwezinye izixhobo, usenexhala lokufumana isandi sakhe.

[Iphepha 30]

Uthi, "Moozie, siye saya entanjeni. Siye saya emahlathini. Besikhe saya kwicandelo lebrass."

[Iphepha 31]

"Singajonga phi enye isandi sam?"

[Iphepha 32]

"Ah hayi, inye indawo esingazange siye kuyo. Kwakutheni ukuze ndingayicingi le nto ngaphambili? Kulapho bagcina khona intsimbi yenkomo yam. Masiye kwicandelo lokubethwa."

[Iphepha 33]

Emva koko beva uJack Timpani ekhwaza, "T Triangle, buyela apha ndoda. Wamkelekile kumqolo ongemva apho uninzi lwethu lufumana ukuphakama kwaye lujikeleze ngelixa sisenza umculo. Ndivile ngawe. Ilizwi lelokuba usisixhobo esitsha sokubethwa esijonge isandi sakho. Ufike kwindawo elungileyo; I-Percussion iyathethwa apha. Mamelani bahlobo bam. Ndinombono, kutheni ungaqengqeleki uye kubona umhlobo wam osenyongweni, uCadence. Hayi, Cadence! Ndifuna udibana nonxantathu omtsha oshushu. Ungumphefumlo onobubele, kwaye ugcwele italente; mncede ajike asebenze!"

[Iphepha 34]

UMoozie kunye noTT baya kuhlanguka neCadence Snare-Drum, yosapho oludumileyo lweDrum. UCadence ubamkela ngokuthi, "Molo, TT, ndinguCadence. Ndikhe ndadlala kumaqela amakhulu, amaqela amancinane, amaqela amatsha, kunye namaqela rock. Mamela isingqi sam nesabahlobo bam."

Emangaliswe zizo zonke izandi zeCadence kunye nabahlobo bakhe, uTT uthi, "WOW!"

Igubu le-Cadence snare lithi, "Ewe, TT, kwaye uyazi ukuba uninzi lwezo zandi zenziwa 'ngamanqaku apholileyo' njengawe?"

Emva koko uCadence ukhomba ibhithi encinane elele kufutshane aze athi, "Yijonge u-TT; isenokuba yimfihlelo yesandi sakho."

[Iphepha 35]

Echolachola isixhobo esibethayo, u-TT uthi, "Ndiyifumene. Ndilifumene ilizwi lam!"

UMoozie wancuma ngovuyo kuba umhlobo wakhe wayeyifumene into awayeyifuna ... imfihlelo yesandi sakhe. U-TT wayengasenaloyiko kwakhona.

[Iphepha 36]

Amacandelo ahlukeneyo eokhestra ebexakekile eqhelisela iinxalenye zawo kodwa makhe sibone ukuba kwenzeka ntoni xa sidibanisa wonke umntu!

[Iphepha 37]

UMoozie ufuna ukuba ukhumbule, xa unobubele, uziva wonwabile, umntu onobubele ukuziva kamnandi ... kwaye wonke umntu obona isenzo sakho sobubele naye uziva elungile.

Uyabona, ukuba nobubele kusinceda sonke ukuba sidlale kunye kwaye senze umculo omnandi ... nokuba sahluke kangakanani na!