



UMia noMoozie

Indaba Yomusa

By Shweta Bala
Ifanekiselwa nguSahana Bala



Edolobheni elikhulu, kwakuhlala intombazane okuthiwa uMia. UMia wayethanda ukudlala, ukudansa nokucula. Bonke omakhelwane babemthanda uMia ngenxa yesimo sakhe sengqondo sokujabula ngabantu. UMia wayebingelela abantu ngenjabulo futhi babembingelela benokumamatheka ebusweni babo.



Ngolunye usuku, uMia wayehambahamba epaki ephethe inkomishi yepulasitiki yamanzi nesikhwama sama-chips ezandleni zakhe. Lapho eseqedile, wawajikijela phansi esikhundleni sokuwaphonsa emgqonyeni wokugaywa kabusha. Omunye wabangane bakaMia, u-Emily, wabona izenzo zakhe, futhi wamangala kakhulu lapho ebona udoti wakhe.

Waya kuMia wambuza, "Ulahleleni udoti otshanini?"

UMia waphendula, "Wawungekho umgqomo kadoti oseduze, ngakho ngawulahla lapho."

"Akusafanele ukwenze lokho, Mia. Kuyimbi emvelweni." kusho u-Emily.

"Kwakuyizicucu ezimbili nje zikadoti." Kusho uMia.

"Ungakwenza lokho endlini yakho? Shiya izingcezu ezimbili zikadoti?"

Cabanga nje Mia, ngiyazi ukuthi maduze uzokwenza isinqumo esifanele."

U-Emily wabe eseqala ukuhamba ebuyela ekhaya futhi uMia waqala ukucabanga ngalokho ayekwenza.



Ngalobo busuku, uMia waba nephupho eliyinqaba kunawo wonke ake waba nawo. Ephusheni lakhe uMia weza nenkomo okuthiwa uMoozie.

UMoozie wazethula, “Sawubona Mia! NginguMozie. Ungabi njalo yesaba! Ngidinga ukukhuluma nawe ngokwenzeka epaki.”

UMia wabuza, “Kungani udoti omncane ukhathaza kangaka?”

“Okwenzile kubi emvelweni. Woza nami kanye nathi bazoya ezindaweni ezahlukene babone ukuthi bazizwa kanjani ngodoti.”

UMia wavuma futhi baqala ukuhamba ngendlela.



Lapho behamba ehlathini, uMia wabona idada elikhuluma lidabukile libhukuda echibini.

UMia wambuza, “Kwenzenjani Nkosazana Swan?”

Umdada waphendula, “Kunodoti omningi edanyini engidla kulo futhi ngibhukude kulo. Abaningi bethu basala belambile ngenxa kadoti. Ngifisa ngempela abantu bayeke ukulahla udoti baqale ukusiza imvelo.

Izidalwa eziningi beziyobe ziphila futhi zijabule uma ziqhathaniswa namanje.”

UMia wayepatheke kabi kakhulu ebona idada elimpofu futhi ezwa indaba yalo edabukisayo.



Ngokushesha, uMoozie noMia bahamba baya ehlathini, lapho umkhondo wawuholela khona wabona isihlahla esibuthakathaka kakhulu esilenga amagatsha amancane kuso.

UMia wabuza isihlahla, “Kungani udabuke kangaka Mr. Tree?”

Isihlahla saphendula sathi, “Abaningi bethu bayekile ukukhiqiza izithelo ngenxa yawo wonke udoti osivimbela ekutholeni umsoco. Abaningi bethu bayagula futhi baba buthaka. Maduze sizophela unomphela uma lo mkhuba wokulahla udoti uqhubeka. Kuningi esikwenzela abantu. Sibanika izindawo zokulondoloza imvelo lapho bengabona khona imvelo emangalisayo. Sibanika umoya wokuphefumula, izinkuni zezindlu zabo, nendawo yezilwane nezinyoni, nokho balokhu besilimaza.”

UMia waba buhlungu kakhulu lapho ebona isihlahla esimpofo sihlupheka kangaka.



Ngemva kokuthulisa isihlahla ngokusemandleni akhe, uMia noMoozie babona inyoni enobungane, ikhala egatsheni lesihlahla.

UMia wamemeza, "Yini inyoni? Ukhalelani?"

Inyoni yaphendula, "Bengizingela ukudla ngesikhathi ngibona okuthile phansi. Ngangicabanga ukuthi ukudla engangingakuphakela amatshwele ami. Kube wudoti manje abancane bami bayagula. Konke lokhu kungenxa yabantu abalahla udoti. Kungani abantu kufanele balahle udoti phansi esikhundleni sokuwubeka emgqonyeni wokugaywa kabusha?"



UMia wethuka kakhulu waqala ukukhala ebona wonke umonakalo ayeyingxenye yawo. Waqaphela ukuthi uma yena nabanye beqhubeka nalokhu kuziphatha okubi, indawo ezungezile izobhujiswa. Wabona ukuthi lokhu wayekwenza enganakile!

UMia wababaza uMoozie, “Manje sengiyaqonda ukuthi ngenze iphutha. Kufanele ngiphathe Umhlaba njengekhaya lami. Ngiyabonga uMoozie ngokungibonisa eduze nokungenza ngiqaphele.”

UMoozie waphendula, “Ngiyajabula ukuthi uyakuqonda engizama ukukwenza isho. Khumbula ukuba nomusa njalo futhi ulondoloze imvelo!”



Lapho kukhala i-alamu, uMia wavuka ekhanya futhi ejabule kakhulu ngoba wayazi indlela yokwenza umhlaba ube indawo engcono. UMia waqala ikilabhu yezemvelo futhi wabelana ngolwazi lwakhe mayelana nokulondoloza imvelo. Lapho ebheka phezulu esibhakabhakeni, uMia wabona uMoozie emamatheka ebheke kuye.

Isiphetho

Mayelana nabadali be-Mia ne-Moozie:

UShweta Bala wayeneminyaka eyi-10 ngo-2020 lapho ebhala ukuthi "Mia and Moozie" kanye nomfundi webanga lesi -5 esikoleni esiku-inthanethi - iLaurel Springs School.

U-Sahana Bala, udadewabo ka-Shweta, wenze umfanekiso wendaba eneminyaka engu-15 ubudala futhi efunda ibanga lesi-9 e-Lynbrook High School e-San Jose, e-California.

Umusa wabo usebenzela i-Moozie kanye ne-Children's Kindness Network yilezi:

Izindaba:

- UMia noMoozie
- Umlingo Womusa kaMoozie
- Amazwi KaMoozie Amahle
- U-Moozie kanye ne-Circus

Inkondlo:

- Moozie Poem

Izindida:

- I-Moozie Word Search
- Hlukanisa amagama

Amaphosta (adalwe ngaphambi kwesikhathi ngesikhathi sobhadane lwe-Covid):

- UMoozie Uthi Gqoka Imaski
- UMoozie Ugeza Izandla

I-Moozie ne-Rainbow e-Nevegreen City

nguColin Barca



Wonke Amalungelo Agodliwe

Ishicilelwe yi-Children's Kindness Network

www.moozie.org

I-Moozie ne-Rainbow e-Nevegreen City

Ibhalwe nguColin Barca

I-Moozie Inkomo inomusa kakhulu. Asikho esinye isidalwa esinomusa kunaye. Wadlala ngobumnene noThingo lwenkonyane ngolunye usuku ekuseni lapho iposi lifika. Umlimi uTed wahamba wayoyibheka.

"Moozie, kukhona okuthile ngawe!" Umlimi uTed wafona esebhokisini leposi. Ezwa umsindo wegama lakhe, uMoozie wagijima waya kuFarmer Ted, eqaphela ukuthi anganyatheli lutho. Umlimi uTed wamnika imvilophu.

Iphepha elingaphakathi lathi,

Moozie othandekayo,

Igama lami ngingu-Talia, futhi ngidinga usizo lwakho! Sicela uze ku-154 Attle Road eNevegreen City.

Ozithobayo,

Talia

"Hmmm ... Kazi konakelephi, kusho uMoozie. "Kungaba umusa ukusiza uTalia." Manje U-Moozie, u-Rainbow, kanye noMlimi u-Ted bahamba ngemoto baya e-Nevegreen City ngeloli labo.

Ngaphambi kokuba laba bobathathu balibone idolobha, uMoozie wezwa iphunga elibi leDolobha laseNevegreen. Kwakubi kakhulu! Futhi ngenkathi uMoozie engafuni ukukusho kuzwakale, usevele wabona, er, ehogela ukuthi kungani uTalia ebhale. Ngokushesha, bangena edolobheni.

Edolobheni, bathola i-Attle Road. Umlimi uTed wangqongqoza emnyango wendlu engu-154, futhi uTalia wavula umnyango. "Ngiyabonga ngokuza kwenu nonke!" Kusho uTalia ngethemba.

"Siyajabula ukusiza, kodwa yini okufanele siyenze?" kubuza uThingo. Wonke umuntu wacabanga.

U-Moozie wabe eselunguza ngelukuluku emqomeni kadoti. Lalingenalutho ngaphandle kwe-apula core.

"YILOKHO KUPHELA!" U-Moozie wazizwa ejabule. [U-Colin angathanda ukuphilisa lo mushwana esithombeni.]

"Usho ukuthini?" kubuza uTalia.

"Singasebenzisa imigqomo kadoti ukucosha udoti!" Kuphendula uMoozie.

"Kungase kube umqondo omubi lowo," kusho uThingo. "Asazi ukuthi ibikade ikuphi leyo nto."

"Hmmm... Ah! Ngiphethe into nje elolini!" kusho uMlimi uTed, ethola amagilavu kanye nezibambi elolini.

Lapho sebeqedile u-Attle Road, iqembu lajabula! Base bebona idolobha lonke.

"Ngeke siqede manje!" kububula uTalia. "Akunjalo, ngenzenjani!!!"

"Akufanele siphela amandla," kusho uMoozie. "Mhlawumbe kufanele sithole usizo edolobheni."

"Umbono omuhle kakhulu, Moozie! Kodwa kanjani?" kubuza uTalia.

"Ungakhathazeki, Talia, nginesu," kuqinisekisa uMoozie.

UMoozie wahamba futhi wahamba, yonke indlela eya esigcawini sedolobha,

Futhi kancane kancane waqala ukugcwala umoya,

Futhi lapho umzimba kaMoozie wawuyindilinga enkulu,

Kwaphuma umsindo omncane, ekuqaleni onzima ukuwuzwa.

Khona-ke umsindo uqhubeka uzwakala kakhulu

Kuze kube yilapho iphezulu kakhulu futhi icwebezela kakhulu

Abantu baphuma, bezwa umsindo owawumusha

Umsindo owawenziwa nguMoozie, umsindo owaziwa ngokuthi

MOOOOOO! [U-Colin angathanda ukuphilisa leli gama esithombeni.]

Lapho umoya kaMoozie uphela, bonke abantu basondela kuye bebuza imibuzo. Khona-ke uTalia

aphume achaze inkinga. Abantu basedolobheni babona ukuthi idolobha labo liyisiphithiphithi

wanquma ukusiza.

Ekugcineni, idolobha lonke lase lihlanzekile, futhi abantu basedolobheni bajabulela uMoozie.

"Hip, hip Hooray kaMoozie!"

Ngakho-ke, uMoozie no-Talia babelana ngokuvalelisa kwabo.

"Usale kahle, Moozie," kusho uTalia.

"Usale kahle, Talia," kusho uMoozie. "Uma udinga usizo, zizwe ukhululekile ukusibuza."

Ngakho-ke uMoozie, uThingu lwenkosazana, kanye noMlimi uTed bayalishiya i-Nevergreen City. ...

... nakuba uMoozie ezwa isidingo sokushintsha igama.

Mayelana Nombhali:

UColin Barca uneminyaka eyishumi nambili ubudala onenhliziyi yethusi, mhlawumbe isiliva. Wayefuna ukwenza incwadi ezokuzijabulisa, nakuba engenakho okuhlangenwe nakho.

Mayelana noMlimi Ted:

Yebo, uMlimi uTed ungokoqobo, futhi wadala uhlobo lwe-Moozie! Unomusa kakhulu, futhi wajabula kakhulu ngokuvumela uColin enze incwadi kaMoozie.

Ingemuva Lencwadi:

Lapho uMoozie, uThingu lwenkosazana, kanye noMlimi uTed bethola incwadi evela kothile okuthiwa uTalia ecela usizo, bayazi ukuthi kufanele bamsize! Ingabe uMoozie nabangane bangayihlanza i-Nevergreen City? Noma ingabe isiphithiphithi esiningi kakhulu?

U-Moozie kanye ne-Big Ugly Bug

U-Big Moozie inkomo inomusa njengoba kungaba njalo.
Asikho esinye isidalwa esinomusa kunaye.

Wayesekhaya esibayeni ngolunye usuku lina, nabo
bonke ahlala nabo behamba.

Izingulube zazihona futhi zenza ophaya bodaka.
Amahhashi ayeklabalasa futhi egijima ngokuziqhenya.

Izimbuzi beziqhumisana kumnandi.
Umama wedada elidala lathi "Wonke Umuntu Uyagijima!"

"Kwenzenjani maaaay siyabuza?" Kutsho izimbuzi esibayeni.
Udada waquma, "Yimbungulu futhi angiqondile ukwethusa,

Kodwa lesi siphazamisi sikhulu, sikhulu kakhulu ukuthi ungadla ukudla okulula."

Wakhala uHhashi, "Ngizoyishaya ukuze uvele uzimele."

Izingulube zakhala, "Hhawu, isilokazane esikhulu esibi
esinezimpondo ezimbili, izinzwa ezinoboya enkomishini yebhungane emnyama!"

Ihhashi laphakamisa umlenze walo ligcwele imisipha futhi
liyancika, INkomo yakhala, "Moozie! woza ngokushesha endaweni yesigameko!"

UMoozie wakhala, "Yeka!" njengoba inselo yehhashi iphahlazeka phansi.
Zonke izilwane zabamba umoya, zabuthana.

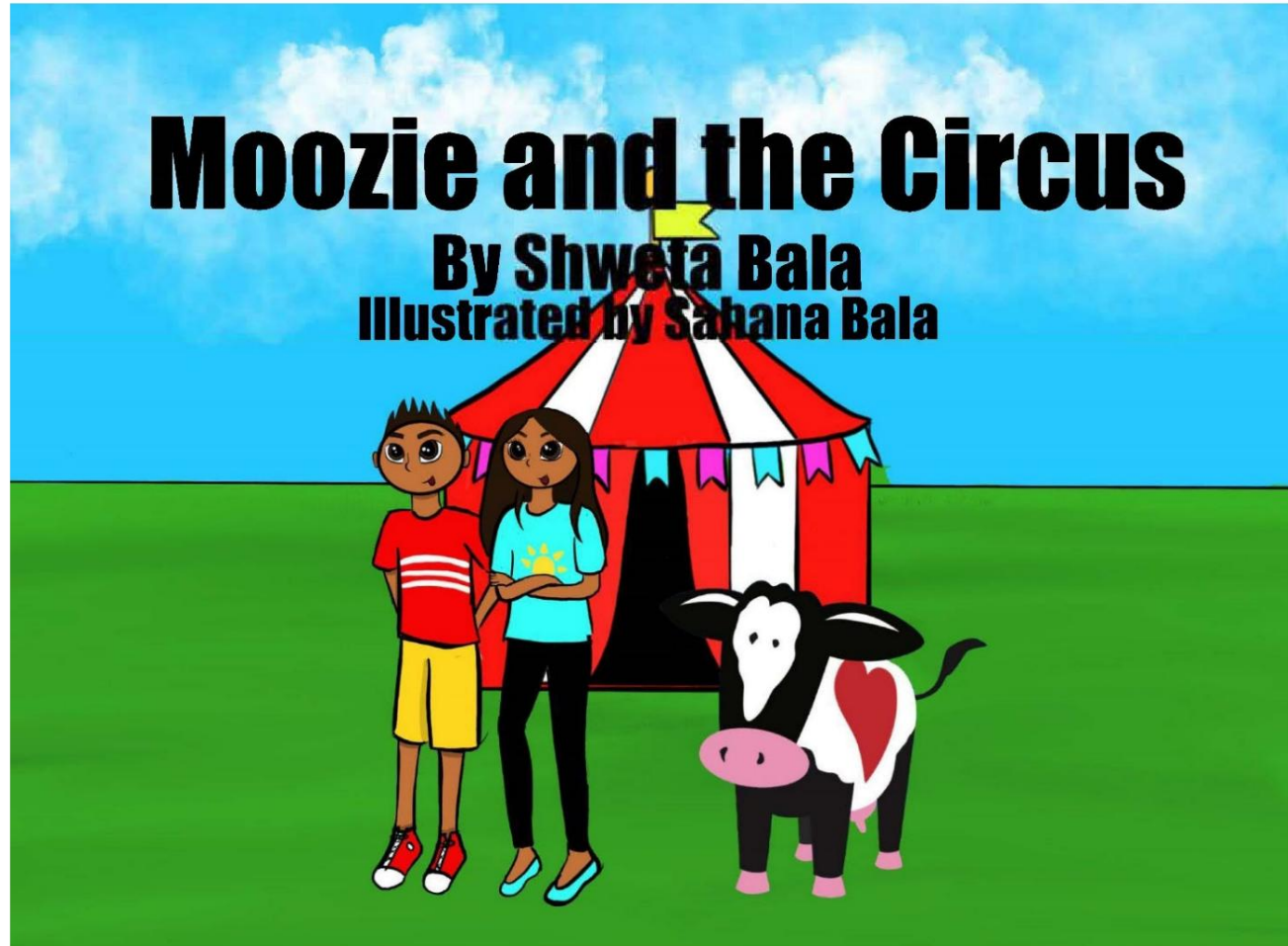
U-Moozie wagudluzela ukungcola kwase kuphuma isinambuzane esikhulu.
Zahefuzela zonke izilwane zamemeza!

"Hhawu!, siyaxolisa... uMoozie usitshela ukuthi siyeke Kodwa
izimbungulu ziyaxaka futhi ziyesabeka, akunjalo?"

UMoozie waqala ngephimbo lakhe elimnene,
"Izimbungulu, njengezincwadi, azinakwahlulelwa ngokubukeka kwazo zodwa.

Kufanele sibheke sijule futhi sibone ngisho nezimbungulu zingaba zinhle.
Ukufuna okuhle yikho konke njengoba kufanele njalo.

Izimbungulu zingaba usizo kuwo wonke umuntu,
niyabo, zinendawo yazo eMhlabeni njengawe, njengami nje."



U-Moozie kanye ne-Circus

By Shweta Bala
Ifanekiselwa nguSahana Bala



“Seyifikile ekugcineni! Vuka Azaan!” kumemeza u-Ayana elahla amakhava akhe phansi.

Kwakufudumele ehlobo ekuseni futhi u-Ayana wayejabule ngoba namuhla bekuwusuku olukhethekile kakhulu. U-Ayana no-Azaan babengamawele. U-Ayana wayehlale elandela umzwelo wakhe, kuyilapho u-Azaan engumuntu onengqondo enengqondo. Babethanda ukwenza yonke into ndawonye... yonke into kodwa bavuke ekuseni.

U-Azaan wakhumula izingubo zakhe kancane kancane wazelula. “Kuyini lapha? Ngingaphindela embhedeni?”

“Uyadlala!” U-Ayana ememeza ngokujabula. “Namuhla usuku lwethu lokuzalwa!”

U-Azaan waqala ukuhleka kakhulu.

“O! Kade ngalulinda lolu suku! Asehle siyodla ibhulakufesi bese uzijabulisa kakhulu!” Kubabaza u-Azaan.

U-Ayana no-Azaan baqala ukuhamba ndawonye, becabanga ngabo bonke ubumnandi ababezoba nabo.



Njalo ngonyaka, ngosuku lwabo lokuzalwa, abazali babo babathatha bayobuka isekisi abalithandayo: I-Circus of Fun.

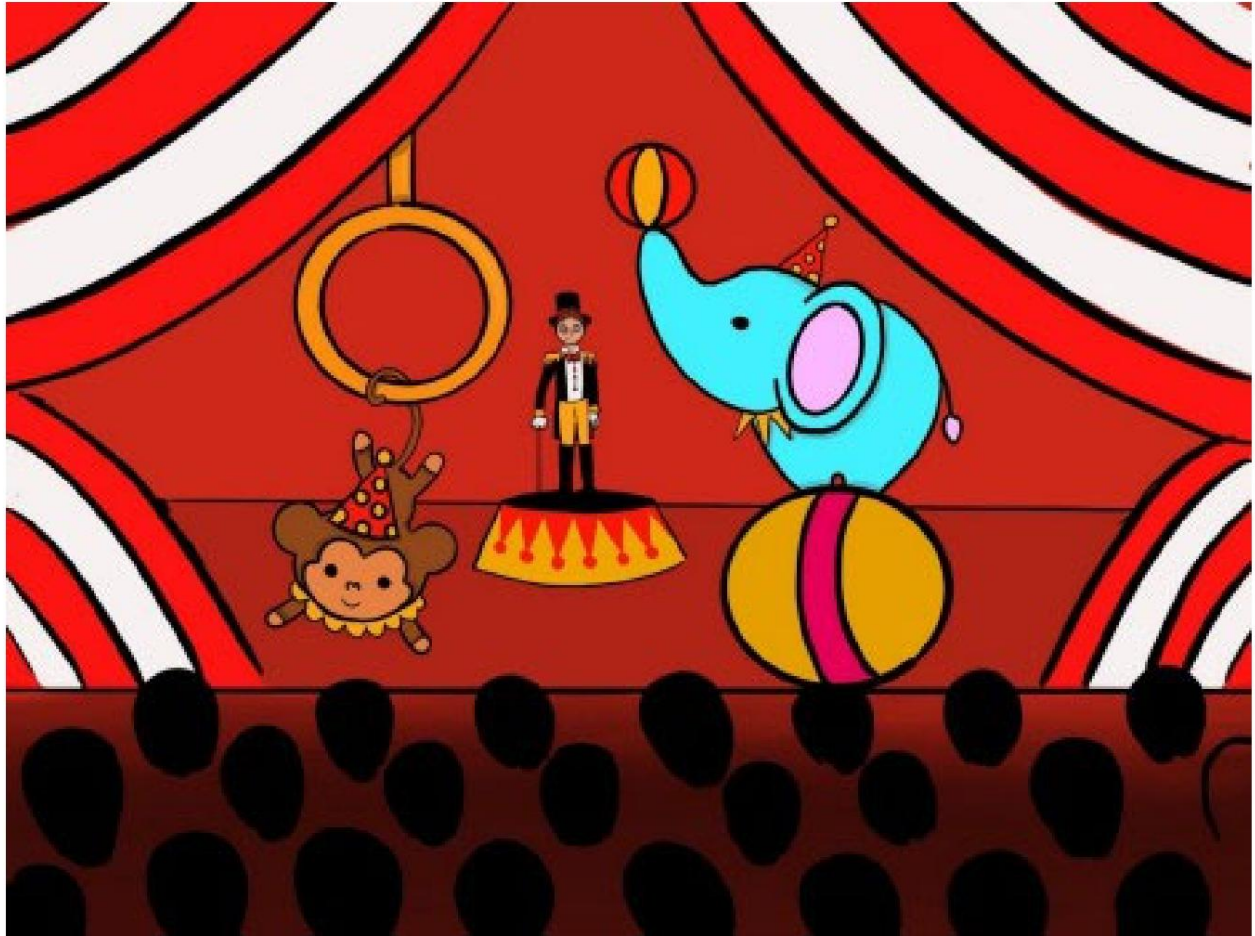
“Lo mbukiso wosuku lokuzalwa uzoba ongcono kakhulu okwamanje!” Kubabaza u-Ayana ngenkathi edla amakhekhe akhe. “Ngizwe ukuthi benza umbukiso okhethekile nezindlovu!”

Ubaba wabo waphendula, ehleka, “Kusenento eyodwa futhi esizoyenza yenza lolu hambo lube olungcono kakhulu kini nobabili. Sivunyelwe ukubuyela emuva kwesiteji futhi sihlangane nabaqeqeshi basekisini!”

U-Ayana wacishe wawisa ipuleti lakhe etafuleni ezwa lokhu. Bona bobabili babemagange kakhulu ukuhamba. Bobabili badla ngokushesha isidlo sabo sasekuseni baqonda emotweni.



Lapho befika lapho, babesalelwe ihora ngaphambi kokuba kuqale umbukiso, ngakho banquma ukuvakashela le ndawo. Bathe besahamba u-Azaan wabona ingquza ekhathele ingakwazi nokunyakaza. U-Ayana no-Azaan ngokushesha bagijima bayosiza lesi silwane esimpofu. Bayiphakamisa ngobunono ingwejeje bayibeka phezu kombhede othambile wotshani emthunzini. U-Ayana wathatha ibhodlela lamanzi nama-acorn phansi, wakubeka phambi kwengwejeje. Ngokushesha ingwejeje yaqala ukwelula futhi iphuza amanzi. Yabe isithola amandla futhi yaqala ukunyakaza. Inkomo enakekelayo okuthiwa uMoozie yabona lezi zenzo ehlathini ayecashe kuyo eduze futhi yazi ukuthi u-Ayana no-Azaan bangabantu ababesosindisa izilwane ezihlukunyeziwe esekisini. UMoozie wanquma ukulinda kuze kuphele uhlelo bese ekhuluma nabo.



Lapho amakhethini evuleka, u-Ayana no-Azaan bamangala bebona izindlovu ziginqika emabholeni, izilwane zigxumela kumahoops, futhi ama-acrobat enza izinto eziningi zokumisa izandla. Ngemva komdlalo obumangalisayo, u-Ayana no-Azaan batshele abazali babo ukuthi bazobuya emizuzwini embalwa base bebuyela esiteji, lapho bebone khona uMoozie. U-Azaan wayesezomemeza, kodwa uMoozie wammisa wabe esezazisa.

UMoozie wathi ngomoya ophansi, "Sawubona u-Ayana no-Azaan. Ngicela ungesabi. NginguMozie. Nakuba isekisi kumnandi ukulibuka, akumnandi ezilwaneni ezikwenzayo. Nobabili nibonakala niyizingane ezinomusa nezihlakaniphile. Hamba nami ngizokuchazela."

U-Azaan wayedidekile ukuthi kungani isekisi lilimaza izilwane futhi kungani kufanele ahambe noMoozie kodwa ngemva kokuba u-Ayana emncenga, wagcina evumile ukuhamba.



Njengoba behamba beya kude ngemuva kwesiteji, bacasha ngekhethini futhi wabona izilwane zishaywa futhi zilimale ukuze zenze imilingo. Izindlovu zazibubula nezinkawu zikhala.

U-Ayana, u-Azaan, noMoozie bahlala isikhathi eside futhi babona ukuthi izilwane aziphakelwa baze benze izenzo zabo. Babona ukuthi nezilwane azijabule ngokwenza imigilingwane. Kwakunzima kakhulu ukubuka izindlovu zishaywa ngenxa yokungalingani emabholeni ashelelayo nezinkawu zingagxumi phakathi kwamahuku amancane.

U-Ayana wayesezokhihla izinyembezi, kodwa uMoozie wabe esephawula, “Lezi zilwane ziphathwa sengathi azisona isidalwa esiphilayo. Nobabili ningasiza. Lezi zilwane zibhekana nokuningi ukujabulisa abantu abeze ukuzongcebeleka.”



U-Ayana no-Azaan banquma ukulawula.

U-Ayana wamemeza, “Yima! Ungazilimazi izilwane!”

Umqeqeshi wathi, edidekile, “Wenzani lapha? Awuyena bekufanele ngibe lapha. Kufanele ube sendaweni yasemuva yomlingisi!”

U-Azaan wababaza, “Yizwa nje! Akufanele uzilimaze izilwane.”

Umqeqeshi waphendula, “Lezi zilwane ngeke neze zilalele! Azaan waphendula, “Lokho kungenxa yokuthi anibaphathi njengezilwane. Uyabalimaza futhi awubavuzi nangemizamo yabo.

Izilwane zinemizwa efana nathi. Ungakwazi yini ukusebenza ngaphandle kokudla noma ikhefu endaweni, leyo akuyona indawo yakho yemvelo? Futhi, ngaphezu kwalokho, wenze okuthile ongakujabuleli ngempela?”



Waphfumulela phezulu umqeqeshi wacabanga ngakho. Ekugcineni wanquma ukuthi baqinisile.

U-Ayana no-Azaan bobabili basho ndawonye, “Khumbula ukuba nomusa ezilwaneni!”

Umqeqeshi wamomotheka wayesethi, “Ngiyabonga ngokungikhumbuza. Ngangikade nginomusa ezilwaneni futhi manje ngibheke! Ngiyabashaya futhi ngiyabashaya. Impela ngizobaphatha kangcono. Njengoba nina zingane ningikhumbuze ukuthi umqeqeshi wezilwane wangempela kufanele abe kanjani, ningathanda yini ukufuya izilwane?”

U-Ayana no-Azaan bavuma ngokushesha futhi bathola ukufuya zonke izilwane ngamunye ngamunye. Bajabula kakhulu lapho bebona ukuthi izilwane ngeke zisaphathwa kabi.



Lapho sebephindela emuva, babikela abazali babo konke okwenzekile.

U-Ayana wanezela, "Ngesikhathi esizayo, kuthiwani uma siye endaweni lapho izilwane zidedelwa khona endaweni yazo?"

Umama wabo wamamatheka ngokuziqhenya. Waphendula, "Impela. Ngiyacabanga lokho kuyinketho emangalisayo. Nokho, yini ekwenze wakhetha i-safari esikhundleni sesekisi?"

"Oh, bekuvela kulokho okwenzeka ngemuva kwesiteji." Kuphendula u-Azaan ecabanga uMoozie.

Mayelana nabadali be-Moozie kanye ne-Circus:

UShweta Bala wayeneminyaka eyi-10 ngo-2020 lapho ebhala ukuthi "Moozie and the Circus" kanye nomfundi webanga lesi-5 esikoleni esiku-inthanethi - Isikole iLaurel Springs.

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- UMoozie Ugeza Izandla

UMoozie Usesha Izenzo Zomusa

Kwakukhona inkomo okuthiwa uMoozie,

Ubani owayenomusa futhi emnandi;

Wayezofuna isenzo somusa

Ngisho naphansi komgwaqo ophithizelayo!

Ngolunye usuku esendleleni Wathola

isilwane sasekhaya esilimele; Kodwa

wabuye wabona umfana omncane,

Owayebiza udokotela wezilwane.

UMoozie wasibona lesi senzo esihle,

Wacabanga ukuthi lesi senzo sasinomusa,

Wabuka umfana omncane, Wamkhumbula
engqondweni yakhe.

UMoozie waqhubeka nohambo lwakhe,

Ngezinyosi ezilumayo; Waze wathola

isenzo somusa, Lapho intombazane yayinakekela

izihlahla, uMoozie wasiqaphela lesi senzo, Waneliseka

futhi wajabula, Wayiqaphela

intombazane waqhubeka, Ingqondo yakhe

ikhululekile.

UMoozie waphusha otshanini obunamafindo,
Efisa ukuphakanyiswa ngephini, Kodwa
ngokushesha wathola isigodi,
Lapho umfana ayevikela umngane wakhe esiqhwaga.

UMoozie wasibona
lesi senzo, Futhi wajabula
kakhulu, Wabhala inothi
ngomfana, Wadlulela endaweni entsha.

UMoozie wacinga futhi wacinga,
Ngokushesha wathola
isenzo, Lapho intombazane yayizitshela izinto
ezinhle, Okwaba nomthelela omuhle.
UMoozie wajabula kakhulu ngalo mbono,
Futhi wajabula,
Wayiqaphela intombazane,
Wasuka lapho intombazane yayisho khona.

UMoozie wayejabule
kakhulu, Waqhubeka nokubheka isenzo
esasisesisha, Usacinga kuze kube
yilolu suku, Angasithola isenzo esivela kuwe?

Mayelana nabadali bemisebenzi embalwa ye-Children's Kindness Network:

UShweta Bala wayeneminyaka eyi-10 ngo-2020 ngesikhathi ebhala le misebenzi futhi efunda ibanga lesi-5 esikoleni esiku-inthanethi - Isikole iLaurel Springs.

U-Sahana Bala, udadewabo ka-Shweta, wenze imidwebo yezindaba namaphosta ngenkathi eneminyaka engu-15 ubudala kanye nomfundi webanga lesi -9 e-Lynbrook High School e-San Jose, e-California.

Umusa wabo usebenzela i-Moozie kanye ne-Children's Kindness Network yilezi:

Izindaba:

- UMia noMoozie
- Umlingo Womusa kaMoozie
- Amazwi KaMoozie Amahle
- U-Moozie kanye ne-Circus

Inkondlo:

- UMoozie Usesha Izenzo Zomusa

Izindida:

- I-Moozie Word Search
- Hlukanisa amagama

Amaphosta (adalwe ngaphambi kwesikhathi ngesikhathi sobhadane lwe-Covid):

- UMoozie Uthi Gqoka Imaski
- UMoozie Ugeza Izandla

I-Moozie's Kind Adventure

Ibhalwe nguJane Morton

Usizwa uMlimi uTed & Moozie

Kuboniswe nguJane Royse

[Ikhasi 2]

U-Big Moozie inkomo inomusa kakhulu.
Asikho esinye isidalwa esinomusa kunaye.

[Ikhasi 3]

Ume ephephetha izimpukane ngomsila wakhe ngesineke,
kuyilapho ebuka amadada amathathu edlala eduze komkhondo.

[Ikhasi 4]

Ezwe ngento ezayo avale izindlebe zakhe.

[Ikhasi 5]

Manje muphi lo msindo wesigubhu awuzwayo?

[Ikhasi 6]

Amanqina ezinkomo. Umhlambi usendleleni.

[Ikhasi 7]

Ibheke esigodini esingezansi.

[Ikhasi 8]

Izinkomo zinuka amanzi futhi ziphakamisa ijubane.

[Ikhasi 9]

I-trot ehamba ngokushesha iphenduka isiphithiphithi.

[Ikhasi 10]

Uma uMoozie engakwazi ukuguqula umhlambi wonke,
azonyathela amadada emhlabathini.

[Ikhasi 12]

Uzama ukuxosha amadada endleleni, kodwa asaqhubeka
nokudlala nokudlala.

[Ikhasi 13]

Uzama ukusondela ukuze akhoselise laba bobathathu.
Ngeke baphephele. Kungcono babaleke bakhululeke.

[Ikhasi 14]

"Akekho omunye, konke kulele kimina.
Kufanele ngiphendule umhlambi. Ngizokwenza," kusho yena.
Umhlambi usondela uqhulula uthuli.
"Ngingawuphendula umhlambi. Yebo, ngizokwenza. Kumele."

[Ikhasi 16]

Uthatha umoya kanye nomoya owengeziwe futhi ngokushesha

UMoozie omkhulu ukhukumala njengebhaluni lomoya oshisayo.

[Ikhasi 18]

Futhi lapho nje kubonakala sengathi uMoozie angase aqhume,
umsindo omncane uphuma kuye, futhi uuummmm umsindo ekuqaleni.

Udweba emoyeni awugcine ekujuleni, ukuze athumele iMooooo
ezofinyelela esigabeni.

I-Mooooooo yakhe iqoqa amandla njengoba iqhuma egqumeni.

Ubhonsa kakhulu umhlambi uyama futhi ume. Mmmmmmmoooooo

[Ikhasi 20]

Kunanela kakhulu njengokuduma kwezulu kugcwalise izinkomo ngokwesaba.

Umhlambi uyazungeza, zonke ithokazi nezinkomo.

[Ikhasi 22]

Aphambukela emanzini endleleni entsha, kuyilapho

amantshontsho amadada amathathu eqhubeka nokugeza.

[Ikhasi 24]

Umama wedada uyawaka, "Ngiyabonga ngokusindisa iqembu lami.

Asikho esinye isidalwa esinomusa ukwedlula wena."

"Ngiyinkomo eyodwa kuphela. Konke kwakulele kimi.

Ngiwuphendule umhlambi, wamukelekile," kusho yena.

Umlingo kaMoozie

Incwadi Enemibala Enomyalezo Womusa

Ibhalwe nguSara Beck

Kuboniswe nguKatie Olsen

[Ikhasi 2]

Kwasukasukela

endlini efana neyakho kwakuhlala

intombazanyana enesibindi

enamehlo ansundu namacurl.

[Ikhasi 3]

Wayengenaso isibindi njalo -

ubuso nje esixukwini nomngane

ongumlingo ogama lakhe

linguMoozie the Cow.

[Ikhasi 4]

Manje uMoozie wayesephuphile,

inkomo encane nje egxishiwe

nge-tuft enezimo zenhliziyo

wezinwele ebusweni bakhe.

[Ikhasi 5]

Kodwa noma nini lapho

intombazane yayingaqiniseki noma yesaba

wahlebela uMoozie ebusuku elele.

[Ikhasi 6]

Manje ngobunye ubusuku

intombazane yayinokuningi engqondweni yayo

ukuthi akakwazanga ukuyeka ukukhuluma

kanzima njengoba ezama.

[Ikhasi 7]

NoMoozie wavele walalela kuqala

njengoba ekhala

ukuthi izingane zesikole sakhe

zazinonya futhi zingenamusa.

[Ikhasi 8]

“Bakhohlakele,” kusho yena,

“Futhi ngiyazi ukuthi akulungile kodwa

angithathi hlangothi –

Ngiyahamba nje.”

“Kunomfana oyedwa,” kusho intombazane,

“futhi igama lakhe nguFinn.
Uhluke kancane –
akangeni ndawo.”

[Ikhasi 9]

“Ngicabanga ukuthi ubukeka
emuhle futhi ngingathanda ukuba abangani,
kodwa kuthiwani uma ezinye
izingane zingigcona njengaye?”

[Ikhasi 10]

“Oh Moozie,” kusho yena,
“ukube uyazi ukuthi
ngifisa kangakanani
Ngangazi ukuthi yini okufanele ngiyenze.”

[Ikhasi 11]

Khona manjalo Ngokuphazima
kweso uMoozie waqala
ukukhazimula njengokhanyikhanyi.

[Ikhasi 12]

Nge-boom ethambile kanye
nokucwayiza kokukhanya,
UMoozie wayemi khona
lapho emehlweni obala!

Mude njenge-dresser,
ububanzi njengombhede
ngesigaxa esimise okwenhliziyo
wezinwele ekhanda lakhe.

[Ikhasi 13]

“Mngane wami,” kusho uMoozie.
“Ucele usizo kimi
ukufunda ukuba nomusa
kuFinn kanye nawe.”

[Ikhasi 14]

“Futhi ngifunde amaqhinga ambalwa
empilweni yami njengenkomo,
kodwa ngizokutshela iqiniso -
usuyazi ukuthi kanjani.”

[Ikhasi 15]

“Lapho umhlaba ungenamusa

futhi awazi ukuthi wenzeni,
cabanga ngendlela ofuna ngayo
umhlaba wonke ukukuphatha.”

[Ikhasi 16]

“Umthetho olula
okulula ukuwuhlola.
Lalela nje inhliziyo yakho -
uzoyithola ikwazi kangcono.”

Izinyembezi
zentombazanyana zase zomile esilevini
ngenkathi ebheka phezulu uMoozie
futhi esho ngokuhleka,

[Ikhasi 17]

“Ngabe kulula njengalokho
ekugcineni?
Impela kungaba kuhle
ukuba nomngane omusha.”

[Ikhasi 18]

“Uyazi, kade ngicabanga
Ngingahle ngibuze uFinn
uma engathanda ukuhlala nami
esidlweni sasemini ngezikhathi ezithile.”

[Ikhasi 19]

Futhi uMoozie emoyizela futhi
amehlo akhe acwebezela
Esho ehleka ethi
"Uyazi, ngicabanga ukuthi kungenzeka!"

[Ikhasi 20]

Intombazane yabeka
izingalo zayo entanyeni ethambile
kaMoozie yase ihleba, “ngiyabonga
ngokuba umngane wami.”

[Ikhasi 21]

“Oh ngane,” kusho uMoozie,
“Ngumsebenzi wami lowo, phela-
ukuba lapha uma unginga,
ukuza uma ufona.”

[Ikhasi 22]

“Vumela inhliziyo yakho icule

futhi ngizoba lapha,
usale kahle okwamanje. "...
Futhi uMoozie wanyamalala!

[Ikhasi 23]

Intombazane yasala ibambe
inkomo encane egugile
enezinwele ezimise okwenhliziyo
ebunzini bakhe.

[Ikhasi 24]

Futhi wamamatheka ezivumela
dlulela embhedeni,
ukuphupha umlingo
nokwenza abangane abasha.

I-Moozie®'s Orchestra Adventure

Ukuthola Umusa Ngohambo Lomculo

NguTom Easton (usizwa nguFarmer Ted noMoozie®)

Kuboniswe nguKatie Olsen

[Ikhasi 3]

Manje ake sizwe indaba yokuthi i-Tiny Tinny Triangle yajoyina kanjani i-orchestra ENKULU kaMoozie!

[Ikhasi 4]

Manje wonke umuntu uyazi ukuthi uMoozie Inkomo unomusa kakhulu. Asikho esinye isidalwa esinomusa kunaye.

U-Moozie umi ngokuphephetha kancane ngomsila wakhe, lapho insimbi entsha ye-orchestra ingena emnyango wengobo.

[Ikhasi 5]

Futhi uMoozie uthi, "Sawubona, mfo omncane. Ubani igama lakho?"

"Igama lami ngingu-Tiny Tinny Triangle, kodwa wonke umuntu ungibiza ngo-TT," kusho u-TT kuMoozie.

[Ikhasi 6]

"Kungani ulapha?" Kubuza uMoozie.

U-TT uthi, "Ngilapha ukuze ngijoyine i-orchestra ye-BIG, kodwa ngiyesaba."

"Usabani?" Kubuza uMoozie.

U-TT uthi, "Ngoba ngimncane; amancane kunawo wonke amanye amathuluzi. Ngimusha. Angazi ezinye izinsimbi. Futhi angiwazi umsindo engizowenza uma ngidlala umculo!"

UMoozie uthi, "Hhayi-ke, mngane wami omncane omusha, ngiyazazi zonke izinsimbi futhi ngizokwethula kuzo.

Sizojabula ukukusiza uthole umsindo wakho. Ake siye engxenyeni yezintambo!"

[Ikhasi 7]

Njengoba uMoozie ekhomba i-cello utshela u-TT ukuthi u-Charley Cello ungomunye wamalungu amadala e-orchestra.

U-TT akalindi ukuzwa ukuthi uMoozie uzothini, uvele agijimele ku-cello athi, "Ngingu-Tinny Triangle. Ungangisiza ngithole umsindo wami?"

[Ikhasi 8]

"Ngiyeke. Ngiyazilolonga. Ngibaluleke kakhulu futhi ngimatasatasa ukusiza abantu abanjengawe. Hamba uyobona enye yamavayolini amancane; banezintambo ezimfishane futhi bathanda izinto ezincane. Mhlawumbe bangakuthanda," kubhodla uCharley Cello.

[Ikhasi 9]

U-TT ubuyela kuMoozie futhi uthi, "Ubengemuhle kakhulu."

"TT, akuzona zonke izinsimbi zomculo ezifana noCharley Cello," kusho uMoozie.

[Ikhasi 10]

Kusenjalo uBaxter Bass uyamemeza, "Hey ndoda, ungakhathazeki – phola! Akunjalo sonke mfo! Sonke siyewana! Nokho, okungenani ngapha eBassland siyewana sonke!"

[Ikhasi 11]

Futhi uViola Viola uyanezela, "TT, ngicela unghaleli zonke izinsimbi zomculo ngezokuqala ohlangana nazo. Nokho, uCharley uthe kufanele ukhulume namavayolini. Badlala phezulu futhi ngokushesha futhi bayiqembu elihle nelinobungani."

[Ikhasi 12]

Ngakho-ke u-Moozie no-TT baya khona ukuhlangana no-Loretta Violin, futhi uMoozie uthi, "Sawubona, Loretta. Lona umngane wami omusha futhi lokhu kuyisivivinyo sakhe sokuqala, kodwa akawutholi umsindo wakhe."

"Awunawo umsindo? Kungani ngikhumbula ngenkathi ngingenawo umsindo. Kodwa ngase ngithola imfihlo yomsindo wami," kusho uLoretta Violin.

U-TT uyabuza, "Imfihlo yomsindo wakho?"

"Yebo, kimina imfihlo bekuwumsalo wami. Lapha, uyazama; umnsalo wenza umculo ugxume ngaphakathi kuwe!"

[Ikhasi 13]

Ngakho u-TT uthatha umnsalo futhi uqala ukuwuhambisa ohlangathini lwakhe lwesokudla, kodwa akukho msindo. U-TT ubuyisela umnsalo ku-Loretta bese ethi, "Ngiyabonga, Nkosazana Violin. Angicabangi ukuthi umnsalo uyimfihlo yomsindo wami."

"TT, ungakhathazeki. Uzothola umsindo wakho. Futhi niyazi ukuthini? Mina nawe singabangane manje. Uma nje uthola umsindo wakho, ungabuya uzodlala nathi noma nini. Moozie, kungani ungathathi i-TT iye emahlathini; Nginesiqiniseko sokuthi bazokujabulela kakhulu ukukusiza."

[Ikhasi 14]

Njengoba bejika behamba, uMoozie uthi ku-TT, "Ingabe usuzizwa ungono manje?"

"Yebo nginazo. U-Loretta nabangane bakhe babelungile futhi benomusa kimi, ngisho nebhesi enkulu yayimnandi. Bengibathanda bonke," kusho uTT.

[Ikhasi 15]

UMoozie ukhomba esitulweni sokuqala se-clarinet, ekhombisa u-TT ukuthi ayozeethula. Futhi u-TT uthi, "Uxolo, Nkosikazi. Igama lami ngingu-Tiny Tiny Triangle. Ngibheka umsindo wami. Ungangisiza?"

[Ikhasi 16]

U-Reeda Clarinet uthi, "Unesibindi! Ungunxantathu. Ungowangemuva kwe-orchestra.

Uyazi ukuthi kungani bebeka onxantathu ngemuva kwe-orchestra? Ngoba awubalulekile! Ngiyeke. Hamba uye endaweni yakho; emgqeni ongemuva!"

[Ikhasi 17]

Ezizwa enqatshiwe, u-TT ubuyela kuMoozie, futhi uMoozie uthi, "Woza, mngane omncane. Ngifuna uhlangane nabathathu bezinkuni: u-Billie Jo Piccolo, u-Olivia Oboe, no-Hobson Bassoon. Ngicabanga ukuthi zingakusiza uthole umsindo wakho."

[Ikhasi 18]

Bahamba ndawonye, futhi uMoozie uthi, "Lona umngane wami, u-TT. Umusha ku-orchestra futhi udinga ukuthola umsindo wakhe."

UBillie Jo Piccolo uyatshiyozwa ngokushesha, "Heyi, nsizwa! Kungithathe imizuzwana engu-10 kuphela ukuthola umsindo wami. Ucabanga ukuthi ungalishaya lelo rekodi?"

[Ikhasi 19]

U-Olivia Oboe ngomoya ophansi uthi, "Awunankinga noBillie Jo, TT. Ngakho-ke ufuna umsindo wakho? Nokho, ngamunye wethu unomsindo wethu ekujuleni kwethu. Imihlanga iyimfihlo yeningi lethu kulesi sigaba. Lapha, TT, zama umhlanga wami. Mhlawumbe lena imfihlo yomsindo wakho."

Futhi uHobson Bassoon uyanezela, "Yebo, lokho kuhlala kungisebenzela! Imihlanga yenza umhlaba wonke udlidize futhi uphile. Qhubeka uzame- kulula! Yithintithe!"

[Ikhasi 20]

U-TT athathe umhlanga, awufake emlonyeni wakhe futhi ashaye. (Umsindo oshayayo) Kodwa, awukho umsindo. Ngakho i-TT inikeza i umhlanga abuyele kuNkk. Oboe bese ethi, "Ngiyabonga, Nkosazana Oboe, unomusa kakhulu. Umhlanga awuyona imfihlo. Umhlanga usebenza kahle kuwe, kodwa awungisebenzeli mina."

"Uzowuthola umsindo wakho, ngiyazi uzowuthola. Nawu umbono. Wenziwe ngensimbi! Kungani wena noMoozie ningazami isigaba sethusi? Baseduze kwethu!"

[Ikhasi 21]

Njengoba u-TT ehamba futhi ebuka izimpondo ezicwebezelayo, amacilongo, namatrombone,

[Ikhasi 22]

Ngephutha washayisa insimbi enkulu kakhulu. U-TT uhlangane nesixhwanguxhwangu se-orchestra, uMax Tuba.

UMax Tuba uyabhodla, "Buka lapho uya khona, wena piphu elincane nswininiza! Phuma lapha ngaphambi kokuthi ngikushaye umoya phuma lapha!"

[Ikhasi 23]

Futhi uMoozie uthi, "Max Tuba, bekungewona umusa lowo. Wayengaqondile okubi; kwaba yingozi. Lolu wusuku lwakhe lokuqala, futhi ufuna umsindo wakhe."

Njengoba isikhumba sethusi esicwebezelayo sika-Max Tuba siba bomvu ngenxa yokuphoxeka, uyaquma futhi uyabubula futhi alungise umphimbo wakhe bese ethi, "Ahhh, ngiyaxolisa ngalokho. Bengingacabangeli muntu ngaphandle kwami. Sawubona! Mhlawumbe leyo trombone eshelelayo, eshelelayo ingakusiza uthole umsindo wakho."

[Ikhasi 24]

Ekhumbula kahle ukuthi uMoozie uthi hlala unomusa, u-TT usukuma aqonde futhi athi kuMax Tuba,

"Siyabonga ngalesi siphakamiso, Mnu. Tuba. Umkhulu futhi uyakhanya. Ngizobona i-trombone ngimbuze ukuthi angangisiza yini ngithole umsindo wami."

U-Max Tuba othukuthele wathamba futhi wathi, "Injabulo yami. Sikufisela inhlanhla, ngane, futhi wamukelekile ku-orchestra."

[Ikhasi 25]

U-Moozie ubuza u-TT, "Ubonile ukuthi umusa wakho usize kanjani ekugquleni ingoma ka-Max?"

[Ikhasi 26]

Khona manjalo u-Ramon Trombone uthi, "Hey mlingani, shelelelela ngapha. NginguRamon. Yonke ingxenye yethusi ayinayo inyama yenkomo nawe."

Khona-ke u-Ava Horn uthi, "Ufuna umsindo wakho? Imfihlo yomsindo wethu umoya omningi nomlomo. Lalela..."

[Ikhasi 27]

"NginguDonald Trumpet, ngazi okuningi ngayo yonke into! Ramon, nika u-TT umlomo wakho! Mhlawumbe imfihlo yomsindo wakhe. Okufanele ukwenze nje ukubhoboza izindebe zakho bese ushaya ngamandla impela."

[Ikhasi 28]

Ngakho-ke u-TT uthatha umlomo futhi ashaye futhi ashaye futhi ashaye. Kodwa akukho msindo. Edumele, u-TT ubuyisela isikhulumi ku-Ramon Trombone bese ethi, "Ngiyabonga, Ramon, kodwa okomlomo angisebenzi. Isebenza kahle kuwe nakubangane bakho bethusi elicwebezelayo. Nonke nizwakala kahle! Kungenza ngiziqhenye ngokucwebezela kule orchestra."

[Ikhasi 29]

Njengoba behamba uMoozie uthi ku-TT, "Ngiyaziqhenya ngawe ngokuzama kanzima ngesibambo somlomo, kanye nokuba nomusa ku-Ramon nazo zonke izinsimbi zethusi. Umusa wakho wenza abanye bazizwe bejabule."

"Ukuba nomusa kungenza ngizizwe ngijabule, nami," kusho uTT. Nakuba u-TT ezizwa ejabule ngomusa wakhe kwezinye izinsimbi, usakhathazekile ngokuthola umsindo wakhe.

[Ikhasi 30]

Uthi, "Moozie, sike saya entanjeni. Sike saya emahlathini. Sike saya esigabeni sethusi."

[Ikhasi 31]

"Singawubheka kuphi futhi umsindo wami?"

[Ikhasi 32]

"Awu, kunendawo eyodwa esingayanga kuyo. Kungani ngingazange ngicabange ngalokhu ngaphambili? Yilapho abagcina khona insimbi yenkomo yami. Asiye esigabeni sokushaywa."

[Ikhasi 33]

Bese bezwa uJack Timpani ememeza, "TT Triangle, buyela lapha ndoda. Siyakwamukela kumugqa ongemuva lapho iningi lethu lisukuma lizule ngenkathi senza umculo. Ngizwile ngawe. Igama liwukuthi uyinsimbi entsha yokushaywayo efuna umsindo wakho. Ufike endaweni efanele; Ukushaywa kukhulunywa lapha. Lalelani bangane bami. Nginombono, kungani ungagingqiki uyobona umngane wami omkhulu, uCadence. Sawubona, Cadence! Ngifuna uhlangane nonxantathu omusha oshisayo. Ungumphefumulo onomusa, futhi ogcwele ithalente; msize angene esenzweni!"

[Ikhasi 34]

U-Moozie no-TT bayahamba bayohlangana no-Cadence Snare-Drum, womndeni odumile weDrum. UCadence uyabamukela ngokuthi, "Sawubona, TT, nginguCadence. Ngidlale emabhendi amakhulu, amabhendi amancane, amabhendi amashayo, namabhendi e-rock. Lalela isigqi sami nabangani bami."

Emangazwe yiyo yonke imisindo kaCadence nabangane bakhe, u-TT uthi, "WOW!"

I-Cadence snare drum ithi, "Yebo, TT, futhi ingabe uyazi ukuthi eminingi yaleyo misindo yenziwa 'amanothi apholile' njengawe?"

U-Cadence ube esekhomba isishayi esincanyana esilele eduze bese ethi, "Yihlole u-TT; kungase kube imfihlo yomsindo wakho."

[Ikhasi 35]

Ecosha isishayi, u-TT uthi, "**Ngisitholile. Ngiwutholile umsindo wami!**"

UMoozie wamoyizela ngenjabulo ngoba umngane wakhe wayesekutholile akade ekufuna ... imfihlo yomsindo wakhe. U-TT wayengasabi.

[Ikhasi 36]

Izingxenye ezihlukahlukene ze-orchestra bezimatasa ziprakthiza izingxenye zazo kodwa ake sibone ukuthi kwenzekani lapho sihlanganisa wonke umuntu!

[Ikhasi 37]

UMoozie ufuna ukhumbule, uma unomusa, uzizwa ujabule, umuntu onomusa ukuzizwa ejabule ... futhi wonke umuntu obona isenzo sakho somusa naye uzizwa ejabule.

Uyabona, ukuba nomusa kuisiza sonke ukuba sidale ndawonye futhi senze umculo omnandi ... kungakhathaliseki ukuthi sehluke kangakanani!